



**CITY OF MARTINEZ**

**CITY COUNCIL AGENDA  
July 16, 2014**

**TO:** City Council  
**FROM:** Mayor Rob Schroder  
**PREPARED BY:** Mercy G. Cabral, Deputy City Clerk  
**SUBJECT:** Appointment to the Planning and Veterans Commission  
**DATE:** July 10, 2014

**RECOMMENDATION:**

Consider approval of appointments to the Planning Commission and Veterans Commission for a four year term.

**BACKGROUND:**

There is currently one vacancy on the Planning Commission. Commissioner Rachel Ford has submitted her resignation. Attached is a Citizens Interest.

Currently, there are two vacancies on the Veterans Commission. At the July 2<sup>nd</sup> Council meeting, former Commissioner Tom Zamaria was recognized for his service to the community. Recently, Commissioner Scott Alstad submitted his resignation. Attached are current Citizen Interest Forms.

Vacancies are posted at City Hall, City's website, Martinez Library, and Martinez Senior Center. Applications are accepted on a continuous basis and are kept on file for two years.

**FISCAL IMPACT:**

No fiscal impact.

**ACTION:**

- A. Motion approving appointment of Gabriel Lemus to the Planning Commission for a four year term.
- B. Motion approving appointments of David Jackson and Richard Philbrook to the Veterans Commission for a four year term.

Attachments: Citizen Interest Forms

City Hall, 525 Henrietta Street



Martinez, CA 94553-2394



CITY OF MARTINEZ  
CITY CLERK'S OFFICE

**CITIZEN INTEREST FORM**

NAME: Mr. Ms. Lemus, Gabriel \_\_\_\_\_  
(Last) (First) (Middle)  
Date: 10/31/13

RESIDENCE: 3510 Estudillo St., Martinez 925-957-6365  
(No. & Street) (City) (Telephone No.)

BUSINESS: \_\_\_\_\_  
(No. & Street) (City) (Telephone No.)

EDUCATION: B.A. in History & B.A. in Chicana/o Studies, UCLA (2000)  
Masters in Regional Planning, Cornell University (2002)

JOB EXPERIENCE: 11 yrs. with Contra Costa County - Dept. of  
Conservation and Dept. as a Planner (currently Planner III)  
Classification

I am interested in serving on the following commission(s)/committee(s) IN ORDER OF PREFERENCE: (1=First Choice, 2=Second Choice, etc.)

- CEMETERY COMMISSION
- PLANNING COMMISSION
- CIVIL SERVICE COMMISSION
- BOND OVERSIGHT COMMITTEE
- DESIGN REVIEW COMMITTEE
- PARK, RECREATION, MARINA, AND CULTURAL COMMISSION
- VETERANS COMMISSION
- OTHER \_\_\_\_\_

QUALIFICATIONS FOR APPOINTMENT OR REASONS FOR APPLICATION:

My interest in applying for Planning Commission stems from my professional experiences and education within the Planning field. My education in the Planning field specialized on economic and community development, which provided me a perspective of Planning as a much more holistic field as oppose to

(over)

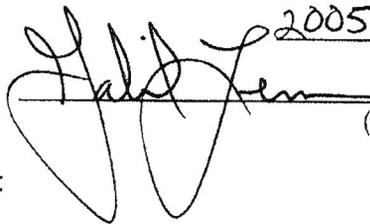
just dealing with the built environment. This approach has carried over to my professional experiences with Contra Costa County. I feel that my approach & view with Planning would benefit the City as it analyzes the environmental & physical conditions without neglecting socio-economic needs of communities.

The following local residents are qualified to comment on my capabilities.  
(Include at least two individuals who are not connected officially with the City of Martinez.)

<u>NAME</u>	<u>ADDRESS</u>	<u>TELEPHONE NO.</u>
Kristen Lackey	1 Kim Ct.	510-697-4773
Alicia Smith	1645 Deerwood Dr.	925-787-7166

RESIDENCY:

I have been a resident of California since 1979  
A resident of Contra Costa County since 2003  
A resident of Martinez since 2005

  
(Signature)

Return completed form to:

CITY CLERK, City of Martinez  
525 Henrietta Street  
Martinez, CA 94553  
925) 372-3512/Fax 925) 229-5012  
2/6/09

Office Use Only:
Date Interviewed _____
Appointed _____
Commission _____
Reso No. _____

**Gabriel C. Lemus**  
glemus@me.com

*Address:*

3510 Estudillo Street  
Martinez, CA 94553  
(925) 957-6365

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**EDUCATION**

CORNELL UNIVERSITY, School of Architecture, Art, and Planning  
Master's in Regional Planning: Concentration in Economic and Community Development, August 2002

UNIVERSITY OF CALIFORNIA, LOS ANGELES, College of Letters and Sciences  
Bachelor of Arts in History and Bachelor of Arts in Chicana/Chicano Studies, June 2000

**PROFESSIONAL EXPERIENCE**

**Planner III (CDBG Program Planner/Redevelopment Project Manager)** May 2006-Present

*Contra Costa County, Department of Conservation and Development*

Community Development Block Grant (CDBG) Program and Redevelopment Agency: Research and execute redevelopment and community development projects (economic development, housing, infrastructure projects); In-house NEPA environmental review specialist; advise and present to various County committees and stakeholders on project findings and proposals during monthly meetings/hearings; conduct and/or coordinate inventories and/or interprets their findings on subjects such as physical resources, land use, facilities, and transportation for a redevelopment project area; prepare project reports or materials for the CDBG program and Redevelopment Agency and coordinate preparation for publication or distribution (Redevelopment Agency work ended in February 2012 due to elimination of redevelopment agencies in California).

**Planner II (CDBG Program Planner/Redevelopment Project Planner)** March 2004-April 2006

*Contra Costa County, Community Development Department-Redevelopment Division*

CDBG Program and Redevelopment Agency: Project manager for public service projects and various infrastructure and rehabilitation projects; conducted environmental reviews for CDBG funded projects; Project Manager/Planner for a Redevelopment Project area in the western portion of Contra Costa County.

**Planner I (CDBG Program Planner)** Dec. 2002-Feb. 2004

*Contra Costa County, Community Development Department-Redevelopment Division*

Community Development Block Grant Program (CDBG); Project manager for all Public Service projects (40-45 projects); conducted and completed environmental reviews for all CDBG funded projects (housing, economic development, infrastructure, and public service projects).

**PROFESSIONAL QUALITIES**

- |                                 |                                        |                            |
|---------------------------------|----------------------------------------|----------------------------|
| •Communication/Customer Service | •Budget Writing and Management         | •Quantitative Skills       |
| •Project Management             | •Public Presentation                   | •Leadership                |
| •Teamwork                       | •Analytical Thinking & Problem Solving | •Organizing & Coordinating |

**COMPUTER SKILLS**

Solid PC skills and familiar with Apple Macintosh; Windows; Microsoft Word; Microsoft EXCEL; Microsoft Works; Microsoft PowerPoint; Proficient with Internet;

**LANGUAGES**

Fluent in English; Proficient in Spanish

**REFERENCES**

Available Upon Request



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APR 25 2014

CITIZEN INTEREST FORM

Date: 04/25/2014 CITY OF MARTINEZ CITY CLERK'S OFFICE

NAME: Mr. JACKSON DAVID C (Last) (First) (Middle)

RESIDENCE: P.O. Box 804 LAFAYETTE 925-518-3295 (No. & Street) (City) (Telephone No.)

BUSINESS: 150 MUIR ROAD, Rm 205 925-372-2159 (No. & Street) (City) (Telephone No.)

EDUCATION: BS. IN ACCOUNTING / MBA - FINANCE

JOB EXPERIENCE: AMVET - VETERAN SERVICE OFFICER, VETERANS MEMORIAL BUILDING PROPERTY MANAGER 30 YEARS BOFA / 7 YEARS REAL ESTATE

I am interested in serving on the following commission(s)/committee(s) IN ORDER OF PREFERENCE: (1=First Choice, 2=Second Choice, etc.)

- \_\_\_ CEMETERY COMMISSION \_\_\_ PLANNING COMMISSION
\_\_\_ CIVIL SERVICE COMMISSION \_\_\_ BOND OVERSIGHT COMMITTEE
\_\_\_ DESIGN REVIEW COMMITTEE \_\_\_ PARK, RECREATION, MARINA, AND CULTURAL COMMISSION
I VETERANS COMMISSION OTHER

QUALIFICATIONS FOR APPOINTMENT OR REASONS FOR APPLICATION:

I AM CURRENTLY 9TH DISTRICT COMMANDER FOR THE AMERICAN LEGION & HAVE BEEN A MEMBER FOR 18 YEARS. I WOULD VERY MUCH LIKE TO HELP THE CITY WITH IT'S GREAT VETERAN SUPPORTING CULTURE

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The following local residents are qualified to comment on my capabilities.  
 (Include at least two individuals who are not connected officially with the City of  
 Martinez.)

<u>NAME</u>	<u>ADDRESS</u>	<u>TELEPHONE NO.</u>
TOM ZAMARIA	3421 RICKS AVE	925-231-5266
FRANK BAUGHMAN	241 BLUE RIDGE DR	925-932-3125
JOHN SPARACINO	314 ESCOBAR ST	925-228-2438
CATHY IVERS		925-313-3288

RESIDENCY:

I have been a resident of California since 1963  
 A resident of Contra Costa County since 1986  
 A resident of Martinez since WORKER IN MARTINEZ FOR 13 YEARS

  
 (Signature)

Return completed form to:

CITY CLERK, City of Martinez  
 525 Henrietta Street  
 Martinez, CA 94553  
 925) 372-3512/Fax 925) 229-5012  
 2/6/09

Office Use Only:
Date Interviewed _____
Appointed _____
Commission _____
Reso No. _____

City Hall, 525 Henrietta Street



Martinez, CA 94553-2394



### CITIZEN INTEREST FORM

Date: February 20, 2014

NAME: Mr. Philbrook Richard Philip  
(Last) (First) (Middle)

RESIDENCE: 519 Trailview Circle, Martinez, CA 94553 925-370-7247  
(No. & Street) (City) (Telephone No.)

BUSINESS: \_\_\_\_\_  
(No. & Street) (City) (Telephone No.)

EDUCATION: BS Organizational Behavior: University of San Francisco, San Francisco  
CA

JOB EXPERIENCE: Consultant and Chief Operating Officer: InConcert Financial Group;  
2002- present.

United States Air Force: 1974-1980

I am interested in serving on the following commission(s)/committee(s) IN ORDER OF PREFERENCE: (1=First Choice, 2=Second Choice, etc.)

5 CEMETERY COMMISSION

6 PLANNING COMMISSION

4 CIVIL SERVICE COMMISSION

3 BOND OVERSIGHT COMMITTEE

7 DESIGN REVIEW COMMITTEE

1 PARK, RECREATION, MARINA, AND CULTURAL COMMISSION

2 VETERANS COMMISSION

OTHER \_\_\_\_\_

#### QUALIFICATIONS FOR APPOINTMENT OR REASONS FOR APPLICATION:

I have resided in Martinez for nearly 20 years and love my community. I have been involved in the  
community the entire time with volunteerism: Morello Park Elementary School (PTA, PEP, fund raising, etc.)

Various youth athletic organizations: Martinez Little League, PHMSA (Coach, Referee, Board member, etc.)

Alhambra High School: (Varsity Coach: Tennis and Women Lacrosse, Grad Night Board, Boosters, etc.

Now that my children have grown I would like to focus my energies in other directions of interest to  
me: PARK, RECREATION, MARINA, AND CULTURAL COMMISSION: having hands on field use for

nearly 20 years, I have a sense of what the community needs today and in the future. I formerly used the Marina for berthing of my sailboat and continue to use for recreation; it is an asset that is poorly used and managed. I would like to contribute to having these important resources improved for the good of the entire community.

VETERANS COMMISSION: As a veteran, I would bring an important perspective to this commission.

The following local residents are qualified to comment on my capabilities.  
(Include at least two individuals who are not connected officially with the City of Martinez.)

<u>NAME</u>	<u>ADDRESS</u>	<u>TELEPHONE NO.</u>
Scott Sullivan	117 Loire Court	228-9063
Ted Dooley	291 Oakwood Circle	222-0861
Art Pagnini	520 Trailview Circle	683-2865
Vickie Gordon	5324 Stonehurst Dr	917-1961

**RESIDENCY:**

I have been a resident of California since 1979  
A resident of Contra Costa County since 1989  
A resident of Martinez since 1995

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Martinez, CA 94553  
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