



CITY OF MARTINEZ

**CITY COUNCIL AGENDA
January 13, 2015**

TO: City Council
FROM: Mayor Rob Schroder
PREPARED BY: Mercy G. Cabral, Deputy City Clerk
SUBJECT: Appointment to the Measure H Bond Oversight Committee
DATE: January 7, 2015

RECOMMENDATION:

Consider Appointments to the Citizens' Oversight Committee (Measure H Bonds) for a two year term.

BACKGROUND:

One of the requirements per the voter approved Measure H, to issue general obligation bonds to finance the construction of municipal improvements, was the creation of a Citizens' Oversight Committee to be appointed by the City Council. The committee consists of seven (7) members based on the following criteria. City Treasurer, one member from PRMCC, three members at large and two members active in youth sports.

Request for applications were published in the Martinez Gazette and posted at City Hall. The Recreation Division sent emails to members of youth sports asking for an interest in being on the committee, as of yet, there have been no applications submitted for the two youth sports vacancies. The two vacancies will be posted on the City's website until filled.

ACTION:

Motion approving the following appointments to the Citizen's Oversight Committee (Measure H Bonds) for a two year term.

City Treasurer, Carolyn Robinson (Chair)
Member of PRMCC - Brian Eychner
Members at Large - Nat Rojanasathira, Richard Patchin and David Little (Forms attached)

Attachment:
Citizen Interest Forms



CITIZEN INTEREST FORM

Date: October 6, 2014

NAME: Ms. Rojanasathira Nat
(Last) (First) (Middle)

RESIDENCE: 614 E St. Martinez 925-915-9105
(No. & Street) (City) (Telephone No.)

BUSINESS: _____
(No. & Street) (City) (Telephone No.)

EMAIL ADDRESS: nat.rojanasathira@gmail.com

EDUCATION: B.A., Global Studies, California State Univ. Monterey Bay
Master of Public Administration (MPA), University of San Francisco

JOB EXPERIENCE: Assistant to the Town Manager, Town of Danville (2011-Present)
Town of Danville, Transportation/Economic Development Coordinator (2007-2011),
Monterey County CVB Marketing/TID Coord. (2005-07), City of Pacific Grove (2003-05)

I am interested in serving on the following commission(s)/committee(s) IN ORDER OF PREFERENCE: (1=First Choice, 2=Second Choice, etc.)

- CEMETERY COMMISSION
- CIVIL SERVICE COMMISSION
- DESIGN REVIEW COMMITTEE
- BOND OVERSIGHT COMMITTEE
- VETERANS COMMISSION
- PLANNING COMMISSION
- PARK, RECREATION, MARINA, & CULTURAL COMMISSION
- Other: _____

QUALIFICATIONS FOR APPOINTMENT OR REASONS FOR APPLICATION:

As a Martinez resident and parks user, I understand the importance of keeping true to Measure H's intent. With over ten years of experience in local government, I can help ensure that remaining Measure H general obligation bonds are used solely and exclusively for the purposes authorized by the Measure, to "financing repair, renovation, and safety improvements to neighborhood parks, playgrounds, sporting fields and the replacement of Rankin Pool, renovation and expansion of the Martinez Library, including a designated children's area, provision of youth recreational opportunities and improved disabled access to parks and libraries and to pay certain costs of issuance of the bonds."

The following local residents are qualified to comment on my capabilities.
(Include at least two individuals who are not connected officially with the City of
Martinez.)

<u>NAME</u>	<u>ADDRESS</u>	<u>TELEPHONE NO.</u>
Andy Dillard	4819 Phylis Terrace	228-0575
Fred Korbmacher	1940 Pine Street	314-3317
Bob Russell	3768 Canyon Way	229-9221

RESIDENCY:

I have been a resident of California since 1983

A resident of Contra Costa County since 2007

A resident of Martinez since 2012



(Signature)

Return completed form to:

CITY CLERK, City of Martinez
525 Henrietta Street
Martinez, CA 94553
925) 372-3512/Fax 925) 229-5012
2/11

Office Use Only
Date Interviewed _____
Appointed/Letter _____
Commission _____
Reso No. _____



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CITIZEN INTEREST FORM

Date: 12/9/14

NAME: Mr. Potchin Richard Dwane
(Last) (First) (Middle)

RESIDENCE: 1324 Estudillo St. Martinez 925-228-2004
(No. & Street) (City) (Telephone No.)

BUSINESS: _____
(No. & Street) (City) (Telephone No.)

EMAIL ADDRESS: _____

EDUCATION: A/A Liberal Arts; B/A Psychology, Post Graduate studies - Psychology and Education

JOB EXPERIENCE: Retail Sales, Retired Educator: Pre-school through Middle School

I am interested in serving on the following commission(s)/committee(s) IN ORDER OF PREFERENCE: (1=First Choice, 2=Second Choice, etc.)

- CEMETERY COMMISSION
 - CIVIL SERVICE COMMISSION
 - DESIGN REVIEW COMMITTEE
 - BOND OVERSIGHT COMMITTEE
 - VETERANS COMMISSION
 - PLANNING COMMISSION
 - PARK, RECREATION, MARINA, & CULTURAL COMMISSION
- Other: _____

QUALIFICATIONS FOR APPOINTMENT OR REASONS FOR APPLICATION:

I have served on the Measure H Oversight Committee for two terms as the representative from the PRMCC Commission. I would like to continue to serve as a "member at large" to see the remainder of the projects through. My attendance has been impeccable, and I believe I have shared a lot of relevant, worthwhile information for the Committee to consider. I have served on the PRMCC since 1993.

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The following local residents are qualified to comment on my capabilities.
(Include at least two individuals who are not connected officially with the City of Martinez.)

<u>NAME</u>	<u>ADDRESS</u>	<u>TELEPHONE NO.</u>
Dick Duncan	634 Talbart St.	925-864-8309
John Curtis	1235 Escobar St.	957-1000
Dylan Radke	35 Morello Ave.	925-957-1542
Karen Bell-Patten	104 Sheridan Ln.	925-372-4276

RESIDENCY:

I have been a resident of California since _____
A resident of Contra Costa County since _____
A resident of Martinez since _____

1947
1947
1947

Richard D. Patcher
(Signature)

Return completed form to:

CITY CLERK, City of Martinez
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925) 372-3512/Fax 925) 229-5012
2/11

Office Use Only	
Date Interviewed	_____
Appointed/Letter	_____
Commission	_____
Reso No.	_____



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CITY OF MARTINEZ
CITY CLERK'S OFFICE

CITIZEN INTEREST FORM

Date: 12-16-2014

NAME: Mr. Little, David F.
(Last) (First) (Middle)

RESIDENCE: 415 Warren Martinez 228-3479
(No. & Street) (City) (Telephone No.)

BUSINESS: Retired
(No. & Street) (City) (Telephone No.)

EMAIL ADDRESS: david.little169@ATT.net

EDUCATION: J.D.

JOB EXPERIENCE: dressman supervisor, attorney

I am interested in serving on the following commission(s)/committee(s) IN ORDER OF PREFERENCE: (1=First Choice, 2=Second Choice, etc.)

- | | |
|--|--|
| <input type="checkbox"/> CEMETERY COMMISSION | <input type="checkbox"/> VETERANS COMMISSION |
| <input type="checkbox"/> CIVIL SERVICE COMMISSION | <input type="checkbox"/> PLANNING COMMISSION |
| <input type="checkbox"/> DESIGN REVIEW COMMITTEE | <input type="checkbox"/> PARK, RECREATION, MARINA, & CULTURAL COMMISSION |
| <input checked="" type="checkbox"/> BOND OVERSIGHT COMMITTEE | |

Other: _____

QUALIFICATIONS FOR APPOINTMENT OR REASONS FOR APPLICATION:

I would like to return the services that I have taken advantage of in this city

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The following local residents are qualified to comment on my capabilities.
(Include at least two individuals who are not connected officially with the City of
Martinez.)

<u>NAME</u>	<u>ADDRESS</u>	<u>TELEPHONE NO.</u>
andrea Blackma	Martinez Museum	387-5385
Stew McCulloch	1310 Thomas Dr Martinez	370-7799
Caroline Robinson	307 Blenath Martinez	228-4787
Scott Parker	1000 arlington Martinez	899-0815

RESIDENCY:

I have been a resident of California since _____
 A resident of Contra Costa County since _____
 A resident of Martinez since _____

1948
 1948
 1948

David J. Laub

(Signature)

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 2/11

Office Use Only

Date Interviewed _____

Appointed/Letter _____

Commission _____

Reso No. _____