



**City Council Agenda  
June 15, 2016**

**TO:** Mayor and City Council  
**FROM:** Mercy G. Cabral, Deputy City Clerk  
**SUBJECT:** Appointments to Commissions  
**DATE:** June 7, 2016

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**Recommendation**

Appointments to Commissions:

- A. Appointment of Jonathan Taylor Bash and Reappointment of Sally Sweetzer to the Civil Service Commission.
- B. Appointments of Robert Parolek, Victor Baker, Satinder Malhi, and Adrienne Ursino and Reappointments of Dylan Radke, Brian Eychner, Richard Patchin, and Karen Bell Patten to the Parks, Recreation, Marina and Cultural Commission.
- C. Appointment of Jim Blair as Commissioner and Tracey Casella as alternate to the Planning Commission.



City of Martinez  
CITIZEN INTEREST FORM

RECEIVED  
FEB 11 2016

CITY OF MARTINEZ  
CITY CLERK'S OFFICE

For City Use Only	
Date Interviewed	____/____/____
Letter/FPPC	____/____/____
Commission	_____
Reso Number	_____

Date: Feb 11, 2016

PERSONAL DATA					
NAME Jonathan Taylor Bash		HOME PHONE (818) 205-5532		CELL PHONE (818) 205-5532	
RESIDENCE ADDRESS (STREET, CITY) 1515 Pine St. APT. 3   Martinez, CA 94553			E-MAIL ADDRESS jonathan.t.bash@gmail.com		
RESIDENT OF THE STATE OF CALIFORNIA SINCE:	July 1991	RESIDENT OF CONTRA COSTA COUNTY SINCE:	September 2013	RESIDENT OF THE CITY OF MARTINEZ SINCE:	September 2013
BUSINESS NAME (IF ANY) Brown-Miller Communications, Inc.		BUSINESS ADDRESS 1114 Jones St.   Martinez, CA 94553		BUSINESS PHONE (925) 370-9777	
EDUCATION	<input checked="" type="checkbox"/> DEGREE	B.A. w/ College & Departmental Honors   University of California, Los Angeles (UCLA)			
	<input type="checkbox"/> VOCATIONAL / TRAINING	Major: Political Science   Minors: Labor Studies & Public Affairs			
	<input type="checkbox"/> OTHER	_____			

EMPLOYMENT		
PRESENT EMPLOYER (OR LAST) Brown-Miller Communications, Inc.	POSITION / OCCUPATION Account Executive	LENGTH OF EMPLOYMENT 2 Years 6 Months
IF YOU ARE CURRENTLY SERVING ON A COMMISSION OR HAVE PREVIOUSLY SERVED ON A PUBLIC BODY, PLEASE INDICATE THE AGENCY: N/A		
QUALIFICATIONS FOR APPOINTMENT OR REASONS FOR APPLICATION		
<p>1. Communications &amp; Citizen Outreach: As a public affairs communications consultant, I know how to effectively gather every resident's opinion and channel it to promote the public interest. I'll represent my neighbors to the best of my ability.</p> <p>2. Public Health &amp; Municipal Background: As a public health/physical activity/community advocate and former LA city staffer, I am informed on the major impacts of minor policies in the planning &amp; management of public spaces.</p> <p>3. As a leader of multiple volunteer boards/committees, I can thoroughly research issues and organize effective action.</p>		

IN ORDER OF PREFERENCE, CHOOSE WHICH COMMISSION/COMMITTEE YOU WOULD LIKE TO SERVE	
_____ Cemetery Commission	_____ Veterans Commission
<u>4</u> Civil Service Commission	<u>1</u> Planning Commission
_____ Design Review Committee	<u>2</u> Parks, Recreation, Marina & Cultural Commission (PRMCC)
<u>3</u> Bond Oversight Committee	_____ Other <u>Note: Willing to serve on up to two commissions.</u>

REFERENCES		
Provide at least two individuals who are local residents qualified to comment and that are not connected officially with the City of Martinez		
NAME Sally Sweetser	ADDRESS 600 J St. #134	PHONE (925) 305-0501
NAME Muriel Miller	ADDRESS 1412 Lang St.	PHONE (925) 852-8952
NAME Ken Freeze	ADDRESS 1521 Ridgewood Dr	PHONE (925) 360-8262

Jonathan T. Bash

Print Form

Email Form



JUN 30 2015

CITY OF MARTINEZ  
CITY CLERK'S OFFICE

CITIZEN INTEREST FORM

NAME: Mr. Sweeten Date: 6/16/2015  
 (Last) (First) (Middle) Sally (Sweeten) Elizabeth

RESIDENCE: 600 J St #134 Martinez 925/335-2647  
 (No. & Street) (City) (Telephone No.)

BUSINESS: 535 Main St. 3. 308 Martinez 925/305-0501  
 (No. & Street) (City) (Telephone No.)

EMAIL ADDRESS: SALLY.SWBPTSER@SBCGLOBAL.NET

EDUCATION: BA, UC Berkeley, MURP Virginia Tech

JOB EXPERIENCE: 35 years real estate appraiser; self employed

I am interested in serving on the following commission(s)/committee(s) IN ORDER OF PREFERENCE: (1=First Choice, 2=Second Choice, etc.)

- CEMETERY COMMISSION
- CIVIL SERVICE COMMISSION
- DESIGN REVIEW COMMITTEE
- BOND OVERSIGHT COMMITTEE
- VETERANS COMMISSION
- PLANNING COMMISSION
- PARK, RECREATION, MARINA, & CULTURAL COMMISSION
- Other: \_\_\_\_\_

QUALIFICATIONS FOR APPOINTMENT OR REASONS FOR APPLICATION:

I have been involved in several issues before the City Council, especially with regards to affordable senior housing. I have also worked for the election of public officials I admire. For the past 3 years I have been on the Civil Service Commission which is a minor

but important commission, we provide the community's opinion on personal disputes. I am now Chair and hope to continue.

The following local residents are qualified to comment on my capabilities. (Include at least two individuals who are not connected officially with the City of Martinez.)

<u>NAME</u>	<u>ADDRESS</u>	<u>TELEPHONE NO.</u>
Richard Verrilli	2251 Castro St	925/228-2595
Laenne Peterson	649 Main St S. 106	925/228-3577
Barbara Zappalis	2803 Sabral Cr.	925/428-1338
Monique Louder	871 Vine Hill Way	925/372-8755

RESIDENCY:

I have been a resident of California since \_\_\_\_\_ 1996 \_\_\_\_\_  
 A resident of Contra Costa County since \_\_\_\_\_ 1996 \_\_\_\_\_  
 A resident of Martinez since \_\_\_\_\_ 2000 \_\_\_\_\_

Kelly Switzer   
 (Signature)

Return completed form to:

CITY CLERK, City of Martinez  
 525 Henrietta Street  
 Martinez, CA 94553  
 925) 372-3512/Fax 925) 229-5012  
 2/11

<b>Office Use Only</b>
Date Interviewed _____
Appointed/Letter _____
Commission _____
Reso No. _____



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DEC 3 2015

CITY OF MARTINEZ  
CITY CLERK'S OFFICE

CITIZEN INTEREST FORM

Date: 11-8-2015

NAME: Mr. Ms. PAROLEIK ROBERT G.  
(Last) (First) (Middle)

RESIDENCE: 1016 MAYWOOD LANE 462-669-8968  
(No. & Street) (City) (Telephone No.)

BUSINESS: \_\_\_\_\_  
(No. & Street) (City) (Telephone No.)

EDUCATION: CREIGHTON UNIVERSITY BSBA (ACCOUNTING)  
UNIVERSITY OF NEBRASKA OMAHA (MBA)

JOB EXPERIENCE: 13 YEARS AS CONTROLLER AND 14 YEARS AS FINANCIAL ANALYST. 20 YEAR SERVICE ON THE BOARD OF THE JOSLYN CASTLE NEIGHBORHOOD ASSOC. IN OMAHA, NE

I am interested in serving on the following commission(s)/committee(s) IN ORDER OF PREFERENCE: (1=First Choice, 2=Second Choice, etc.)

- CEMETERY COMMISSION
- CIVIL SERVICE COMMISSION
- DESIGN REVIEW COMMITTEE
- VETERANS COMMISSION
- PLANNING COMMISSION
- BOND OVERSIGHT COMMITTEE
- PARK, RECREATION, MARINA, AND CULTURAL COMMISSION
- OTHER \_\_\_\_\_

QUALIFICATIONS FOR APPOINTMENT OR REASONS FOR APPLICATION:

PRIOR TO MOVING TO MARTINEZ, MY NEW HOMETOWN, I SPENT 20+ YEARS SERVICE MY NEIGHBORHOOD ASSOC IN OMAHA, NE. OVER THOSE YEAR ON THE BOARD I SERVED AS PRESIDENT, VICE PRES, TREASURER AND SECRETARY AND ON MISC SUBCOMMITTEES. WE CONVERTED A PARKING LOT INTO OUR LOCAL PARK, I WROTE \$125,000+ WORTH OF GRANTS TO PLANT TREES  
(over)

AND OTHER LANDSCAPING ALONG OUR STREETS  
AND IN OUR PARK. I WANT TO GET INVOLVED  
IN MY NEW HOME TOWN BY SERVICE  
ON ONE OF OUR LOCAL BOARDS AND BEGIN  
(OR CONTINUE) MY VOLUNTEER PUBLIC SERVICE.  
 \* PS I HAVE ATTACHED A LIST OF SOME OF MY ACTIVITIES.

The following local residents are qualified to comment on my capabilities.  
 (Include at least two individuals who are not connected officially with the City of  
 Martinez.)

<u>NAME</u>	<u>ADDRESS</u>	<u>TELEPHONE NO.</u>
DERICK PATTERSON	1016 MAYWOOD LN, MARTINEZ	925-382-7214
DAN PAROLEK	1420 SANTA FE, BERKELEY, CA 94702	510-898-0802
MARTI SIDERIS	1004 MAYWOOD, MARTINEZ, CA	925-864-1015
MARGIE MAGNUSON	4151 DAVENPORT ST, OMAHA, NE 68131	402-554-0775

**RESIDENCY:**

I have been a resident of California since  
 A resident of Contra Costa County since  
 A resident of Martinez since

OCTOBER 2013  
"  
"

Robert A Parolek  
 (Signature)

Return completed form to:

CITY CLERK, City of Martinez  
 525 Henrietta Street  
 Martinez, CA 94553  
 925) 372-3512/Fax 925) 229-5012  
 2/6/09

Office Use Only:
Date Interviewed _____
Appointed _____
Commission _____
Reso No. _____

# Robert G. Parolek

1016 Maywood Lane, Martinez, CA 94553 Cell Phone (402) 556-4154

robparolek@gmail.com

## Neighborhood and Community Building

The focus of my civic involvement has always been to increase my knowledge so I can better my community. While I lived in Omaha, I became very familiar with Omaha's neighborhoods, downtown, and park systems. I continue to be an engaged citizen in hopes of creating a sense of place in Martinez and in my own new neighborhood. I continuously work to improve our environment and our quality of life. Below is a detailed list of some of the civic activities I have been engaged in and hope to lend my experience to the City of Martinez.

- Joslyn Castle historic home landscape replanting. \$11,500 worth of landscaping planted to historic replacement plan. (2005)
- Attended the Congress of the New Urbanism, Chicago, IL (2004)
- Member of the Joslyn Castle Neighborhood 40<sup>th</sup> Street Cultural and Historic corridor concept team (2004)
- Attended the American Community Garden Conference, Chicago, IL (2003)
- Attendee of the Nebraska Investment Finance Authority's January 2003 Affordable Housing Deal Makers Marketplace.
- August 2002 participated in the planning process for a 2003 project to landscape Cuming Street between the Bemis and Joslyn Castle neighborhoods. This required coordination of two neighborhoods and an application written by each association to complete the entire two-block project. The value of the project, \$30,000.
- In the summer 2002, with the assistance of two other leaders of neighborhoods, I created a multi neighborhood working committee to support neighborhood objectives at the Destination Midtown steering committee meetings. The Destination Midtown Study is a consortium of large and small businesses (such as Mutual of Omaha), two universities, HDR, neighborhoods and a member from the Omaha Chamber of Commerce.
- I joined the 2001 Metro Area Development committee to study sprawl. This group was a collaboration between the Sierra Club and Omaha Together One Community. The group gathered data and studied suburban development in Omaha.
- I helped with the 2020 Omaha Modern Preservation Assoc. interior site survey of the historic and then closed Paxton Hotel in downtown Omaha. We did a written and photo survey to document the condition of the structure. This information was used to write a landmark application. The survey was also used for evidence to track down stolen fixtures from the building after vandals had broken into the building.
- Member of the 2020 Omaha Modern Preservation Association. Activities included monthly membership meetings, city wide historic surveys and the local and national landmarking of four Omaha properties. The purpose of the survey was also to create a database of 1920-1970 Omaha architecture. This information can then be used for future landmarking applications. A survey includes physical site visit, description of the building and digital photography. The 2020 focus is on neon, art deco and various modern architectural styles.
- Catalyst for exterior lighting and electrical hookup project at the landmarked George Joslyn mansion. I received a 2002 Mayor's Grant in the amount of \$5,000 for the project. The Joslyn Castle neighborhood split the cost of the project in excess of \$5,000 with the Friends of the Castle preservation group.
- Member of Main Street Omaha formed in 2001. I became a volunteer advocate working with the Nebraska Leid Main Street Program, the local promoter of the National Trust's Urban Main Street Program. We sought ways to apply the program to the Gifford Park Neighborhood business district and other such historic neighborhood business districts in Omaha. Main Street Omaha has hosted a visit to Omaha by national representatives of the Nation Trust program. Eventually, Main Street Omaha disbanded after we created a legacy organization called Restore Omaha.
- I led my neighborhood's proponents in supporting the Foxley Hall (dorm) redevelopment as a good example of infill development and building reuse. The Foxley Building is a newer three-story building that sits on the campus of the Duchesne Academy, a private girls high school in my neighborhood. The private school wanted to sell and redevelop the building in order to fund a major restoration of their remaining 1880s campus.
- The 2001 North West Radial Hwy major tree planting project. I received a Community Enhancement Grant in the amount of \$9,700 and an Omaha World Herald Branching Out grant of \$1,000. Project value \$12,000. Donations from local businesses were used as a 20% match to the grant. Fifty-nine trees were planted along 10 blocks of a busy city arterial.
- The Joslyn Castle neighborhood's 2001 Clarkson Park upgrade project with total value at \$9,749. I used funds to plant Linden street trees at the park and replace two trees and various shrubs that had recently died. The project included installation of two at-grade water hookups and connection to city water main in Clarkson Park.

The Nebraska Greenspace Stewardship Initiative awarded the project \$3,162 and the Nebraska Tree Recovery Grant award was for \$817.

- My 2001 Nebraska Tree Recovery Grant for trees in Cuming Corner Park. The project's value was \$1,200. The focus was the replacement of trees that had died or been killed in traffic accidents in the Cuming Corner Park and adjacent street islands.
- Committee member of the Sept 17, 2000 Historic Home Tour in the Joslyn and Bemis neighborhoods. Primary responsibility to research the buildings and businesses that existed in the early 1900's located in the neighborhood business center at 40<sup>th</sup> Street and Cuming Street.
- In June 2000, I began the process to write grant applications for a two-year project focusing on replanting in the Joslyn Castle neighborhood's Clarkson Park. Trees & shrub replacement was needed to restore original plantings that were put in when the park was converted from a parking lot into a neighborhood park. The Nebraska Tree Recovery Program issued me a grant in the amount of half the total project value of \$1,085.
- In 2000 I wrote and received a Nebraska Community Enhancement Program grant for a tree planting project for Saddle Creek Road. I coordinated through Pat Slaven of the Omaha Parks Department. The grant money was used to landscape after a major street upgrade had been completed. I continued to maintain the trees that were planted.
- I published, printed, and distributed JCNA Newsletter Jan 2000-Jan 2001.
- January 2000 the city of Omaha's Gifford Park master plan was updated at my request. This resulted in my writing a grant from the Nebraska Statewide Arboretum for \$6,929 and a Nebraska Community Enhancement Program grant of \$13,976. Total value of the project \$27,577. I completed the project in the fall of 2000. A total of 93 Trees with 88 potted shrubs were planted
- Organized both the neighborhood park cleanup and the neighborhood wide dumpster day annually since 2000-2008. The park cleanup involves trimming hedges, pulling weeds, cutting down volunteer trees and mulching. Dumpster Day is a citywide program where the city provides "dumpsters" to neighborhoods free of charge as long as they are monitored. Our neighborhood generally collects 13 tons of trash per event.
- In the spring of 2000, I endorsed a letter from midtown neighborhood groups requesting a meeting with Albertson's grocery stores regional management to express our concerns about the Saddle Creek Road store. Developed a working relationship with the store manager Erwin Daniels. The partnership resulted in immediate physical improvements in the store and some ideas and concerns were incorporated in the \$1 million dollar summer 2002 remodeling of the local store.
- I attended the National Town Hall Meeting for Sustainable America hosted by the Nebraska AIA, May 1999 at the Kiewit Conference Center at the University of Nebraska Omaha campus. Guest speaker Ron Young Deputy Director of the Maryland Office of Planning and the Governor's Neighborhood Conservation/Smart Growth Initiative.
- In the fall of 1999, I participated in the Joslyn Castle Institute's Omaha Study Circles, which focused on sustainable development in the Omaha metro area.
- July 1999 began conversation with city rep Lee Ann Zietlow, in the public works department, concerning a possible traffic circle at 50<sup>th</sup> Street and Country Club Blvd, an 8-point intersection with a large island. Ms Zietlow was in charge of the Traffic Calming program at the time. Public works the included this traffic calming project in the 2003 sewer separation project for Country Club Blvd.
- Joslyn Castle Neighborhood Assoc., Inc. President Nov 1999-Dec 2000, Treasure Dec 2000 to 2003 and member since 1993 -2013.
- Worked with Tom Cool, manager of the Omaha city green house, in the fall of 1998, to add to the Parks Department's future budgets, funding for a 15' flowerbed to be planted in the Cuming Corner Park.
- 1998-99 Street Tree give away by Celebrate Trees. I coordinated 60 individual tree plantings in neighborhood yards, along with 10 street trees at the Omaha Housing Authority, Dundee Towers.
- I coordinated the 1995 River Birch planting at the Cuming Street median next to the Cuming Corner Park.
- Submitted IRS application late in 1994 for recognition of Joslyn Castle Neighborhood Assoc. Inc. as a 501(c)(3) organization. Twelve months of follow up correspondence was needed to finish the paperwork.
- Douglas County Poll working from May 1997 to November 2000.

## Self-Education

Member of the Congress of the New Urbanism; Smart Growth Conference September 1999 at UNL and lunch with Cecil Stewart, Dean of the College of Architecture; Lenexa, Kansas Charrette Oct 31, 2000; Nebraska Lied Main Street Project Conference at Bellevue University, January 2000; New Longview Charrette in Kansas City Missouri, Oct 2 & 3, 2001; Sierra Club member since 2001; Visit to 100 acre Peninsula Neighborhood TND September 22, 2001, Iowa City, Iowa. Met the developers Peter Katz and Terry Stamper; Aksarben Charrette December 2002.

City Hall, 525 Henrietta Street



Martinez, CA 94553-2394

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CITY OF MARTINEZ  
CITY CLERK'S OFFICE

CITIZEN INTEREST FORM

NAME: Mr. BAKER VICTOR \_\_\_\_\_  
Ms. (Last) (First) (Middle)  
Date: 2/2/16

RESIDENCE: 401 N PARK CT MARTINEZ, CA 94553-0261  
(No. & Street) (City) (Telephone No.)

BUSINESS: \_\_\_\_\_ 925) 459-8071  
(No. & Street) (City) (Telephone No.)

EMAIL ADDRESS: VICTOR.BAKER@gmail.com

EDUCATION: MBA / BS. CIVIL ENGINEERING / E.D. CANDIDATE  
EXP 2019

JOB EXPERIENCE: CIVIL/ENVIRONMENTAL ENGINEER / BUSINESS MGR /  
UTILITIES EXEC / NON-PROFIT BOARD MGR. / SPORTS OFFICIAL

I am interested in serving on the following commission(s)/committee(s) IN ORDER OF PREFERENCE: (1=First Choice, 2=Second Choice, etc.)

- 7 CEMETERY COMMISSION
  - 5 CIVIL SERVICE COMMISSION
  - 4 DESIGN REVIEW COMMITTEE
  - 3 BOND OVERSIGHT COMMITTEE
  - 6 VETERANS COMMISSION
  - 1 PLANNING COMMISSION
  - 2 PARK, RECREATION, MARINA, & CULTURAL COMMISSION
- Other: \_\_\_\_\_

QUALIFICATIONS FOR APPOINTMENT OR REASONS FOR APPLICATION:

LOCAL COMMUNITY ADVOCATE  
LOCAL UTILITY BUSINESS EXEC  
NON-PROFIT BOARD MGR / CHAIR  
WILLING TO SERVE

The following local residents are qualified to comment on my capabilities.  
(Include at least two individuals who are not connected officially with the City of Martinez.)

<u>NAME</u>	<u>ADDRESS</u>	<u>TELEPHONE NO.</u>
AMELIA MITCALF	401 N PARK CT	619.847.7585
TOM GUARINO		510.847.6154
DEBBIE TSTH		925.395.7596

RESIDENCY:

I have been a resident of California since  
A resident of Contra Costa County since  
A resident of Martinez since

1974

1985

2014



(Signature)

Return completed form to:

CITY CLERK, City of Martinez  
525 Henrietta Street  
Martinez, CA 94553  
925) 372-3512/Fax 925) 229-5012  
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Appointed/Letter _____
Commission _____
Reso No. _____

City Hall, 525 Henrietta Street



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Martinez, CA 94553-2394  
FEB 2 2016

CITY OF MARTINEZ  
CITY CLERK'S OFFICE

### CITIZEN INTEREST FORM

Date: 2/2/16

NAME: Mr. Ms. MALHI SATINDER SINGH  
(Last) (First) (Middle)

RESIDENCE: 1505 ASHWOOD DR. MTZ. (925) 360-0709  
(No. & Street) (City) (Telephone No.)

BUSINESS: \_\_\_\_\_  
(No. & Street) (City) (Telephone No.)

EMAIL ADDRESS: ssmalhi@gmail.com

EDUCATION: B.A. POLITICS, UC SANTA CRUZ

JOB EXPERIENCE: FORMER DISTRICT DIRECTOR / LEGISLATIVE AIDE  
CA STATE LEGISLATURE (11 YRS) - CONSULTANT - EB RPD

I am interested in serving on the following commission(s)/committee(s) IN ORDER OF PREFERENCE: (1=First Choice, 2=Second Choice, etc.)

- |   |   |
|---|---|
| <input type="checkbox"/> CEMETERY COMMISSION      | <input type="checkbox"/> VETERANS COMMISSION  |
| <input type="checkbox"/> CIVIL SERVICE COMMISSION | <input checked="" type="checkbox"/> PLANNING COMMISSION                             |
| <input type="checkbox"/> DESIGN REVIEW COMMITTEE  | <input checked="" type="checkbox"/> PARK, RECREATION, MARINA, & CULTURAL COMMISSION |
| <input type="checkbox"/> BOND OVERSIGHT COMMITTEE | Other: _____  |

#### QUALIFICATIONS FOR APPOINTMENT OR REASONS FOR APPLICATION:

I've been active in my community for nearly the past two decades. I recently transitioned out of my job working for the state legislature and would like to give back directly to the city in which I am proud to call home!

The following local residents are qualified to comment on my capabilities.  
(Include at least two individuals who are not connected officially with the City of  
Martinez.)

NAME

ADDRESS

TELEPHONE NO.

*BA*

*Tim Farley*

*(925) 765-0526*

*Mark DeSautner*

*(925) 933-2660*

RESIDENCY:

I have been a resident of California since

*1979*

A resident of Contra Costa County since

*1979*

A resident of Martinez since

*1981*

*[Signature]*  
(Signature)

Return completed form to:

CITY CLERK, City of Martinez  
525 Henrietta Street  
Martinez, CA 94553  
925) 372-3512/Fax 925) 229-5012  
2/11

Office Use Only

Date Interviewed \_\_\_\_\_

Appointed/Letter \_\_\_\_\_

Commission \_\_\_\_\_

Reso No. \_\_\_\_\_



**City of Martinez  
CITIZEN INTEREST FORM**

For City Use Only	
Date Interviewed	_____ / _____ / _____
Letter/FPPC	_____ / _____ / _____
Commission	_____
Recd Number	_____

Date: Jun 7, 2016

PERSONAL DATA			
NAME <b>Adrienne Ursino</b>		HOME PHONE	CELL PHONE <b>925-808-1939</b>
RESIDENCE ADDRESS (STREET, CITY)		E-MAIL ADDRESS	
RESIDENT OF CONTRA COSTA COUNTY SINCE:	<b>1998 (off and on)</b>	RESIDENT OF THE CITY OF MARTINEZ SINCE:	<b>2000-02, 2006-current</b>
BUSINESS NAME (IF ANY)	BUSINESS ADDRESS	BUSINESS PHONE	
EDUCATION	<input checked="" type="checkbox"/> DEGREE <u>San Fransisco State University, BA Policial Science 2002</u> <input type="checkbox"/> VOCATIONAL / TRAINING _____ <input type="checkbox"/> OTHER _____		

EMPLOYMENT		
PRESENT EMPLOYER (OR LAST) <b>Rep. Barbara Lee</b>	POSITION / OCCUPATION <b>Manager of Public Engagement</b>	LENGTH OF EMPLOYMENT <b>Dec. 2015 (1 year, 7 mo)</b>
IF YOU ARE CURRENTLY SERVING ON A COMMISSION OR HAVE PREVIOUSLY SERVED ON A PUBLIC BODY, PLEASE INDICATE THE AGENCY:		

**QUALIFICATIONS FOR APPOINTMENT OR REASONS FOR APPLICATION**  
 For over fourteen years I have worked for the United States House of Representatives for two members of Congress; George Miller and Barbara Lee respectively. Throughout my tenure, I have established relationships and worked closely with numerous elected officials, public agencies, community groups, no-profit organiations, NGO's and government agencies. I have a deep understanding of the polittical process and how pulbic/private partnerships can assist localities. I am motivated and passionate about my work and I am seeking a position where I can utilize my advanced skills to help the community in which I live (and love).

IN ORDER OF PREFERENCE, CHOOSE WHICH COMMISSION/COMMITTEE YOU WOULD LIKE TO SERVE

<input type="checkbox"/> Cemetery Commission	<input type="checkbox"/> Veterans Commission
<input type="checkbox"/> Civil Service Commission	<input type="checkbox"/> Planning Commission
<input type="checkbox"/> Deslgn Revlew Committee	<input checked="" type="checkbox"/> Parks, Recreation, Marina & Cultural Commisssion (PRMCC)
<input type="checkbox"/> Bond Oversight Committee	<input type="checkbox"/> Other _____

**REFERENCES**  
*Provide at least two individuals who are local residents qualified to comment and that are not connected officially with the City of Martinez*

NAME <b>Marian Hawksworth</b>	ADDRESS <b>498 Mountain View Drive</b>	PHONE <b>925-200-4312</b>
NAME <b>Tricia Kelley</b>	ADDRESS <b>18 El Prado Court</b>	PHONE <b>925-818-3747</b>
NAME	ADDRESS	PHONE

*Adrienne Ursino*

*Type Name to Sign Form*

**Print Form**

**Email Form**

Mail or Fax Completed Forms To:

CITY CLERK - City of Martinez  
 525 Henrietta Street, Martinez, CA 94553

Fax: (925) 228-5012



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JUN 19 2015

CITY OF MARTINEZ  
CITY CLERK'S OFFICE

CITIZEN INTEREST FORM

Date: 6/15/2015

NAME: Mr. Radke Dylan  
(Last) (First) (Middle)

RESIDENCE: 35 Morello Ave Martinez 925 957-1542  
(No. & Street) (City) (Telephone No.)

BUSINESS: \_\_\_\_\_  
(No. & Street) (City) (Telephone No.)

EMAIL ADDRESS: Dylanradke@gmail.com

EDUCATION: J.D. Golden Gate University 1999

JOB EXPERIENCE: Attorney - Gordon Watrous 2000-2014,  
Attorney - Livingston Law firm 2014 - present

I am interested in serving on the following commission(s)/committee(s) IN ORDER OF PREFERENCE: (1=First Choice, 2=Second Choice, etc.)

- CEMETERY COMMISSION
- CIVIL SERVICE COMMISSION
- DESIGN REVIEW COMMITTEE
- BOND OVERSIGHT COMMITTEE
- VETERANS COMMISSION
- PLANNING COMMISSION
- PARK, RECREATION, MARINA, & CULTURAL COMMISSION
- Other: \_\_\_\_\_

QUALIFICATIONS FOR APPOINTMENT OR REASONS FOR APPLICATION:

I have thoroughly enjoyed my service on Parks and Recreation Commission and now the PRMCC since 2003 and hope to continue as a Commissioner.

The following local residents are qualified to comment on my capabilities.  
(Include at least two individuals who are not connected officially with the City of Martinez.)

<u>NAME</u>	<u>ADDRESS</u>	<u>TELEPHONE NO.</u>
Eva Maria Siguenza	1002 Walnut Street	925 387-0955
Katherine Fern	1802 Pine Street	925 382-2868

**RESIDENCY:**

I have been a resident of California since

11/20/1971

A resident of Contra Costa County since

11/20/1971

A resident of Martinez since

11/20/1971

  
(Signature)

Return completed form to:

CITY CLERK, City of Martinez  
525 Henrietta Street  
Martinez, CA 94553  
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<b>Office Use Only</b>
Date Interviewed _____
Appointed/Letter _____
Commission _____
Reso No. _____



City of Martinez  
**CITIZEN INTEREST FORM**

For City Use Only	
Date Interviewed	____/____/____
Letter/FPPC	____/____/____
Commission	_____
Reso Number	_____

Date: Jun 9, 2016

**PERSONAL DATA**

NAME Brian Eychner		HOME PHONE 510-333-0871	CELL PHONE 510-333-0871
RESIDENCE ADDRESS (STREET, CITY) 2210 Lasalle Street, Martinez, CA		E-MAIL ADDRESS lke61@comcast.net	
RESIDENT OF CONTRA COSTA COUNTY SINCE:	1962	RESIDENT OF THE CITY OF MARTINEZ SINCE:	1985
BUSINESS NAME (IF ANY)		BUSINESS ADDRESS	BUSINESS PHONE
EDUCATION	<input checked="" type="checkbox"/> DEGREE <u>B.S. Civil Engineering- Cal State Chico M.B.A. Saint Mary's College - Moraga,</u> <input type="checkbox"/> VOCATIONAL / TRAINING _____ <input type="checkbox"/> OTHER _____		

**EMPLOYMENT**

PRESENT EMPLOYER (OR LAST) Pacific States Environmental Contractors	POSITION / OCCUPATION Senior Project Manager	LENGTH OF EMPLOYMENT 2.5 years
IF YOU ARE CURRENTLY SERVING ON A COMMISSION OR HAVE PREVIOUSLY SERVED ON A PUBLIC BODY, PLEASE INDICATE THE AGENCY: Current on the City of Martinez, P.R.M.C.C.		
QUALIFICATIONS FOR APPOINTMENT OR REASONS FOR APPLICATION Have been an active member of the PRMCC for 11 years. Worked with the community to get measure H passed. member of the Measure H Bond oversight committee.  My background in business management and construction provides good insight and perspective for this position		

**IN ORDER OF PREFERENCE, CHOOSE WHICH COMMISSION/COMMITTEE YOU WOULD LIKE TO SERVE**

_____ Cemetery Commission	_____ Veterans Commission
_____ Civil Service Commission	<u>2</u> Planning Commission
_____ Design Review Committee	<u>1</u> Parks, Recreation, Marina & Cultural Commission (PRMCC)
_____ Bond Oversight Committee	_____ Other _____

**REFERENCES**

*Provide at least two individuals who are local residents qualified to comment and that are not connected officially with the City of Martinez*

NAME Scott Robinson	ADDRESS 1721 Jeanne Cir., Martinez	PHONE 925-229-0500
NAME Geoff Zimmerman	ADDRESS 2015 Weaver Ct., Concord	PHONE 925-698-3683
NAME Andy Hagin	ADDRESS 3725 Alhambra Ave., Martinez	PHONE 925228-5115

*Brian Eychner*

Type Name to Sign Form

**Print Form**

**Email Form**

Mail or Fax Completed Forms To:

CITY CLERK - City of Martinez  
 525 Henrietta Street, Martinez, CA 94553

Fax: (925) 229-5012



CITIZEN INTEREST FORM

NAME: Mr. Patchin, Richard Dwane  
Ms. (Last) (First) (Middle)  
Date: June 30, 2015

RESIDENCE: 1324 Estudillo St. Martinez 925-228-2004  
(No. & Street) (City) (Telephone No.)

BUSINESS: Just Trains 5650 H Imhoff Dr. Concord 925-685-6566  
(No. & Street) (City) (Telephone No.)

EMAIL ADDRESS: richardpatchin@att.net

EDUCATION: AA-DVC Liberal Arts; BA-University of the Pacific; Psychology  
Advanced Degree work University of Toledo

JOB EXPERIENCE: 30 yrs. owner/operator Patchin's Schools (retired),  
11 yrs. retail sales (present)

I am interested in serving on the following commission(s)/committee(s) IN ORDER OF PREFERENCE: (1=First Choice, 2=Second Choice, etc.)

- CEMETERY COMMISSION
- VETERANS COMMISSION
- CIVIL SERVICE COMMISSION
- PLANNING COMMISSION
- DESIGN REVIEW COMMITTEE
- PARK, RECREATION, MARINA, & CULTURAL COMMISSION
- BOND OVERSIGHT COMMITTEE
- Other: \_\_\_\_\_

QUALIFICATIONS FOR APPOINTMENT OR REASONS FOR APPLICATION:  
 I seek to be appointed to serve the more full term. I have served on the PRMCC since its formation with prior service on the Parks and Recreation Commission beginning Feb. 1993.  
 Since 2000, my participation has included:  
 • 2003 served with Mike Fleming and Mark Swenson on the Parks playground subcommittee. New play structures needed to be designed and installed (Holiday Highlands, Nancy Boyd, Waterfront, Golden Hills, Highland Ave., etc. Parks) to meet new national and state safety standards.  
 • along with Sherida Bush and others served on the subcommittee that developed the Park's Masterplan. This plan served as the template for the Measure H improvements to be done in our parks.  
 • Part of the effort for the successful passage of Measure H, and have been a staunch advocate to expend funds only for improvements property owners voted for.

- Karen Bell-Patten, Brian Eychner, Patty Sprick, Tim Tucker, and I served on the sub-committee that worked through the design for the Rankin Aquatic Center.
- For four years (temped out), served on the Bond Oversight Committee as the representative from the PRMCC. Sought this appointment as an extension of my advocacy for the appropriate expenditure of funds.
- Along with Dylan Radke and John Fuller, serve on the parks subcommittee. To date, we have been and are involved in the planning for Rankin, Holiday Highlands, Nancy Boyd, Hidden Lakes (including soccer field), Hidden Valley, Susana, Mountain View, Cappy Dick and Waterfront Parks.

The following local residents are qualified to comment on my capabilities.  
 (Include at least two individuals who are not connected officially with the City of Martinez.)

<u>NAME</u>	<u>ADDRESS</u>	<u>TELEPHONE NO.</u>
Andrea Blachman	1133 Willow St. Martinez	387-5385
Carolyn Duncan	634 Talbart St. Martinez	370-7460
Laura Febus	31 Corte De la Canada Martinez	229-3907
Glenn + Yvonne Cottrell	2605 Reliez Valley Rd. Martinez	228-5568

RESIDENCY:

I have been a resident of California since \_\_\_\_\_ 1947  
 A resident of Contra Costa County since \_\_\_\_\_ 1947  
 A resident of Martinez since \_\_\_\_\_ 1947

Richard D. Patchin  
 (Signature)

Return completed form to:  
 CITY CLERK, City of Martinez  
 525 Henrietta Street  
 Martinez, CA 94553  
 925) 372-3512/Fax 925) 229-5012  
 2/11

I have been very conscientious about attending commission meetings, subcommittee meetings, and numerous public workshops/hearings. Participation is vital to making informed decisions that affect everyone in our community. It has been and continues to be a great honor to serve on this commission. I serve and have served with many outstanding and dedicated members of our community. It is awesome!

<b>Office Use Only</b>	
Date Interviewed	_____
Appointed/Letter	_____
Commission	_____
Reso No.	_____



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JUL 1 2015

CITY OF MARTINEZ  
CITY CLERK'S OFFICE

### CITIZEN INTEREST FORM

Date: June 23 2015

NAME: Mr. Bell-Letter Karen  
Ms. (Last) (First) (Middle)

RESIDENCE: 104 Sheridan Lane Martinez 945-9805329  
(No. & Street) (City) (Telephone No.)

BUSINESS: \_\_\_\_\_  
(No. & Street) (City) (Telephone No.)

EMAIL ADDRESS: k.patten@westarc.com

EDUCATION: Albany High School, University of Iowa

JOB EXPERIENCE: 30 years TRW, General Manager of a Fortune 50/500 Information Services Division

I am interested in serving on the following commission(s)/committee(s) IN ORDER OF PREFERENCE: (1=First Choice, 2=Second Choice, etc.)

- CEMETERY COMMISSION
- VETERANS COMMISSION
- CIVIL SERVICE COMMISSION
- PLANNING COMMISSION
- DESIGN REVIEW COMMITTEE
- PARK, RECREATION, MARINA, & CULTURAL COMMISSION
- BOND OVERSIGHT COMMITTEE
- Other: \_\_\_\_\_

QUALIFICATIONS FOR APPOINTMENT OR REASONS FOR APPLICATION:

I bring the public Art awareness to our city projects.

The following local residents are qualified to comment on my capabilities.  
(Include at least two individuals who are not connected officially with the City of  
Martinez.)

<u>NAME</u>	<u>ADDRESS</u>	<u>TELEPHONE NO.</u>
Tom Greerly	115 Sheridan Martinez	925-228-4787
Dr. Michael Overfield	4997 Alhambra	925-228-8374
Carol Youngman	5534 Likins Ave	925 818 1526
Kathleen Krentz	1214 Woodborough	925-899-6549

RESIDENCY:

I have been a resident of California since 1944  
A resident of Contra Costa County since 1999  
A resident of Martinez since 1999

  
(Signature)

Return completed form to:

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525 Henrietta Street  
Martinez, CA 94553  
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2/11

<b>Office Use Only</b>
Date Interviewed _____
Appointed/Letter _____
Commission _____
Reso No. _____



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CITY OF MARTINEZ  
CITY CLERK'S OFFICE

CITIZEN INTEREST FORM

Date: 7-14-2015

NAME: Mr. Blair James David  
Ms. (Last) (First) (Middle)

RESIDENCE: 244 Benham Dr. Martinez 925-639-5924  
(No. & Street) (City) (Telephone No.)

BUSINESS: 611 Escobar St. Martinez 925-228-8787  
(No. & Street) (City) (Telephone No.)

EDUCATION: BA San Jose State - Environmental Studies  
JD Lewis and Clark Law School - Environmental Law

JOB EXPERIENCE: Land Use Attorney, Real Estate Broker  
Real Estate Appraiser

I am interested in serving on the following commission(s)/committee(s) IN ORDER OF PREFERENCE: (1=First Choice, 2=Second Choice, etc.)

- 2 CEMETERY COMMISSION
- 1 PLANNING COMMISSION
- CIVIL SERVICE COMMISSION
- BOND OVERSIGHT COMMITTEE
- DESIGN REVIEW COMMITTEE
- 3 PARK, RECREATION, MARINA, AND CULTURAL COMMISSION
- 4 VETERANS COMMISSION

OTHER \_\_\_\_\_

QUALIFICATIONS FOR APPOINTMENT OR REASONS FOR APPLICATION:

I believe I have the knowledge and experience  
to help guide the City's planning direction for  
the future.

The following local residents are qualified to comment on my capabilities.  
(Include at least two individuals who are not connected officially with the City of Martinez.)

<u>NAME</u>	<u>ADDRESS</u>	<u>TELEPHONE NO.</u>
Earl Dunivan		925-352-7948
Leanne Peterson		925-216-1578
Garst Petersen		925-997-0669
Ken Sharp		925-250-6904

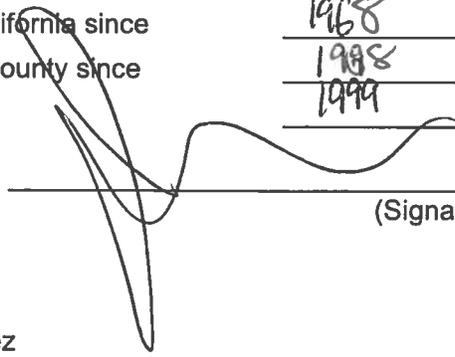
**RESIDENCY:**

I have been a resident of California since \_\_\_\_\_  
A resident of Contra Costa County since \_\_\_\_\_  
A resident of Martinez since \_\_\_\_\_

1968

1988

1999



\_\_\_\_\_

(Signature)

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Martinez, CA 94553  
925) 372-3512/Fax 925) 229-5012  
2/6/09

Office Use Only:
Date Interviewed _____
Appointed _____
Commission _____
Reso No. _____

City Hall, 525 Henrietta Street



Martinez, CA 94553-2394



### CITIZEN INTEREST FORM

NAME: Mr. Casella (Last)      Tracey (First)      Lynn (Middle)      Date: 7/9/15

RESIDENCE: 2423 Saybrook Pl. Martinez (No. & Street) (City)      925-812-1160 (Telephone No.)

BUSINESS: 1910 Olympic Blvd #100 Walnut Creek (No. & Street) (City)      925-937-4009 (Telephone No.)

EDUCATION: Del Valle High School, Diablo Valley College

JOB EXPERIENCE: Real estate licensee since 2001

I am interested in serving on the following commission(s)/committee(s) IN ORDER OF PREFERENCE: (1=First Choice, 2=Second Choice, etc.)

- |   |  |
|---|--|
| <input type="checkbox"/> CEMETERY COMMISSION      | <input checked="" type="checkbox"/> PLANNING COMMISSION                    |
| <input type="checkbox"/> CIVIL SERVICE COMMISSION | <input type="checkbox"/> BOND OVERSIGHT COMMITTEE                          |
| <input type="checkbox"/> DESIGN REVIEW COMMITTEE  | <input type="checkbox"/> PARK, RECREATION, MARINA, AND CULTURAL COMMISSION |
| <input type="checkbox"/> VETERANS COMMISSION      |  |
| OTHER: _____                                      |  |

#### QUALIFICATIONS FOR APPOINTMENT OR REASONS FOR APPLICATION:

I have lived in Martinez since 1983 and it is a community I love and have been involved in. I raised 3 sons that all graduated from Martinez schools. I have served on previous planning committees and have volunteered on some candidate campaigns. I work

(over)

in real estate as a Vice President of Dredum  
Real Estate Group.

The following local residents are qualified to comment on my capabilities.  
(Include at least two individuals who are not connected officially with the City of  
Martinez.)

<u>NAME</u>	<u>ADDRESS</u>	<u>TELEPHONE NO.</u>
Carol Hatch	945 Harbor View Dr Martinez	925-370-6036
Kevin Young	538 Eagle Nest Dr Martinez	925-285-1150
Janet Kennedy	532 Eagle Nest Dr Martinez	925-228-4253
Robert Schroeder (mayor)		

RESIDENCY:

I have been a resident of California since

birth

A resident of Contra Costa County since

1965

A resident of Martinez since

1983

Tracy Caselle  
(Signature)

Return completed form to:

CITY CLERK, City of Martinez  
525 Henrietta Street  
Martinez, CA 94553  
925) 372-3512/Fax 925) 229-5012  
2/6/09

Office Use Only: Date Interviewed _____
Appointed _____
Commission _____
Reso No. _____