



**CITY OF MARTINEZ**

**CITY COUNCIL AGENDA  
June 20, 2007**

**TO:** Mayor and City Council

**FROM:** Tim Tucker, City Engineer

**SUBJECT:** Levying Assessments for LLAD 2001-1 (Alhambra Estates) for Fiscal Year 2007-2008

**DATE:** June 8, 2007

**RECOMMENDATION:**

Approve Engineer's Report and any changes to the Landscaping and Lighting Assessment District. Also approve an intention of levy and collect assessments, set July 18, 2007 as the public hearing date.

**BACKGROUND:**

Section 13.29.010, Martinez Municipal Code, adopted on March 18, 1981, incorporates the Landscaping and Lighting Act of 1972 in the Municipal Code. This allowed the City to form Assessment Districts for the purpose of maintaining landscaping and lighting facilities over the public rights-of-way, easements and properties.

No boundary changes, no new improvements or substantial changes in the maintenance are proposed for the fiscal year 2007-08.

There is no increase in assessments. Assessments in these Districts will provide for continued landscape maintenance, weed abatement, irrigation and improvements as described in the Engineer's Report. Energy costs and street lighting costs are also included in this district.

The funds collected will be used only within the boundaries of the District, and any deficit or surplus left in the account from prior years will be carried over to the next year's assessment. A Registered Civil Engineer is to be designated as a qualified "Engineer" for the purposes of performing duties of Code. The Engineer's Report is on file in the office of the City Clerk.

**FISCAL IMPACT:**

The Engineer's Report for this assessment district does not include a general fund contribution; however, the Engineer's Report does include a \$650.00 contribution to be allocated from the City's NPDES funds for one-half of the annual maintenance costs associated with the detention basin within the assessment district boundaries.

**ACTION:**

For Landscaping and Lighting Assessment District 2001-1, Alhambra Estates:

1. Adopt resolution describing improvements and changes.
2. By motion, approve Engineer's Report.
3. Adopt resolution of intention of levy and collect assessments, set date for public hearing on July 18, 2007 and direct City clerk to give and publish all required notices.

**ATTACHMENTS:**

Resolutions, Map

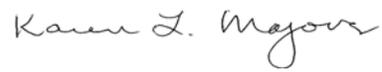
Engineer's Report & Assessment Diagrams on file with the City Clerk

**APPROVED BY:**



City Manager

**APPROVED BY:**



Department Head

**RESOLUTION NO. -07**

**DESCRIBING IMPROVEMENTS OR CHANGES FOR FISCAL YEAR 2007-08  
LANDSCAPING AND LIGHTING DISTRICT 2001-1, ALHAMBRA ESTATES**

**WHEREAS**, the City Council of the City of Martinez, California did, pursuant to the provisions of the Landscaping and Lighting Act of 1972, Part 2, Division 15 of the Streets and Highways Code of the State of California, did conduct proceedings for the formation of the Landscaping and Lighting District, 2001-1 Alhambra Estates and did on November 15, 2000 pursuant to proceedings duly had, adopt its Resolution No. 138-00, a Resolution Ordering Formation of Territory Into a Landscaping and Lighting District and Authorizing the Levy and Collection of Assessments Therein Pursuant to the Landscaping and Lighting Act of 1972; and

**WHEREAS**, the City Council of the City of Martinez, Contra Costa County, California, has formed Landscaping and Lighting Assessment District No. 2001-1 pursuant to the Landscaping and Lighting Act of 1972 (Streets and Highways Code Sections 22500 through 22674) and City of Martinez Ordinance No. 941 C. S., passed on March 18, 1981, adopting Section 13.29.010 of the Martinez Municipal Code; and

**WHEREAS**, the location of the proposed District is commonly known as Subdivision No. 8330, Subdivision 8397 & MS 2000-52, Alhambra Estates; and

**WHEREAS**, the public interest, convenience, and necessity require, and it is the intention of said Council, to undertake proceedings for the levy and collection of assessments upon the several lots or parcels of land in said District, for the construction or installation of improvements, including the maintenance or servicing, or both, thereof for the fiscal year 2007-08.

**NOW, THEREFORE, BE IT RESOLVED** that the improvements to be constructed or installed, including the maintenance or servicing, or both, thereof, are more particularly described in Exhibit "A" hereto attached and by reference incorporated herein.

**BE IT FURTHER RESOLVED** that the costs and expenses of said improvements, including the maintenance or servicing, or both, thereof, are to be made chargeable upon said District, the exterior boundaries of which District are the composite and consolidated area as more particularly shown on a map thereof on file in the office of the City Clerk of the City of Martinez to which reference is hereby made for further particulars. Said map indicates by a boundary line the extent of the territory included in said District and of any zone thereof and shall govern for all details as to the extent of the assessment district; and

**BE IT FURTHER RESOLVED** that the City Council allocate NPDES Fund Contribution of \$650.00 to account number LL917.

\* \* \* \* \*

**I HEREBY CERTIFY** that the foregoing is a true and correct copy of a resolution duly adopted by the City Council of the City of Martinez at a Regular Meeting of said Council held on the 20th day of June, 2007 by the following vote:

AYES:

NOES:

ABSENT:

RICHARD G. HERNANDEZ, CITY CLERK  
CITY OF MARTINEZ

**EXHIBIT "A"**

**LANDSCAPING AND LIGHTING ASSESSMENT DISTRICT 2001-1  
(ALHAMBRA ESTATES)**

1. The maintenance, installation, or both of improvements shall include:
  - a. Natural vegetation, landscape planting, irrigation systems, street lighting, drainage, detention basin, and sound walls in Subdivision 8330 and 8397, weed abatement on the scenic easement, and a fire break on a portion of lot 10 Subdivision 8397. A portion of lot 10 of Subdivision 8397 defined as a Scenic Easement. The Landscape and Lighting District shall be responsible for maintenance (weed abatement).
  - b. Fire break on a portion of Subdivision 8397.
2. The developers are required to perform maintenance on improvements within the district under a warranty period. The warranty period is two years for establishment of plant materials and one year landscape maintenance period. The warranty period commences upon the acceptance of improvements by the City Council. Accordingly, the savings to the District will be shown as a credit against the assessment levied against each property.

**RESOLUTION NO. -07**

**INTENTION TO LEVY AND COLLECT ASSESSMENTS FOR FISCAL YEAR 2007-08  
LANDSCAPING AND LIGHTING ASSESSMENT DISTRICT AND LIGHTING  
DISTRICT 2001-1 (ALHAMBRA ESTATES)**

**WHEREAS**, the City Council of the City of Martinez, Contra Costa County, California, has formed Landscaping and Lighting Assessment District No. 2001-1 pursuant to the Landscaping and Lighting Act of 1972 (Streets and Highways Code Sections 22500 through 22674) and City of Martinez Ordinance No. 941 C. S., passed on March 18, 1981, adopting Section 13.29.010 of the Martinez Municipal Code; and

**WHEREAS**, the location of the proposed District is commonly known as Subdivision No. 8330, Subdivision 8397 & MS 2000-52, Alhambra Estates; and

**WHEREAS**, the existing improvements to be maintained include landscaped planting areas, irrigation system, street lighting, and servicing thereof within the public right-of-way; and

**WHEREAS**, the City Council of the City of Martinez, Contra Costa County, California, intends to levy and collect assessments within the Assessment District for the fiscal year stated herein; and

**WHEREAS**, an Engineer's Report is on file with the City Clerk with a full and detailed description of the improvements, maintenance thereof, the boundaries of the assessment district and any zones therein, and the proposed assessments upon assessable lots and parcels of land within the district.

**NOW, THEREFORE, BE IT RESOLVED** that a public hearing will be held on July 18, 2007 at 7:00 P.M. by the City Council in City Hall, 525 Henrietta Street, Martinez, on the question of the Assessment District and the levy of the proposed assessment.

**BE IT FURTHER RESOLVED** that all of the recitals contained hereinabove are hereby incorporated by this reference; and

**BE IT FURTHER RESOLVED** that Richard G. Hernandez, City Clerk, is hereby directed to file this resolution on said project, and is hereby directed to give notice of above said public hearing in accordance with Section 22553 of the Streets and Highways Code.

\* \* \* \* \*

**I HEREBY CERTIFY** that the foregoing is a true and correct copy of a resolution duly adopted by the City Council of the City of Martinez at a Regular Meeting of said Council held on the 20th day of June, 2007 by the following vote:

AYES:

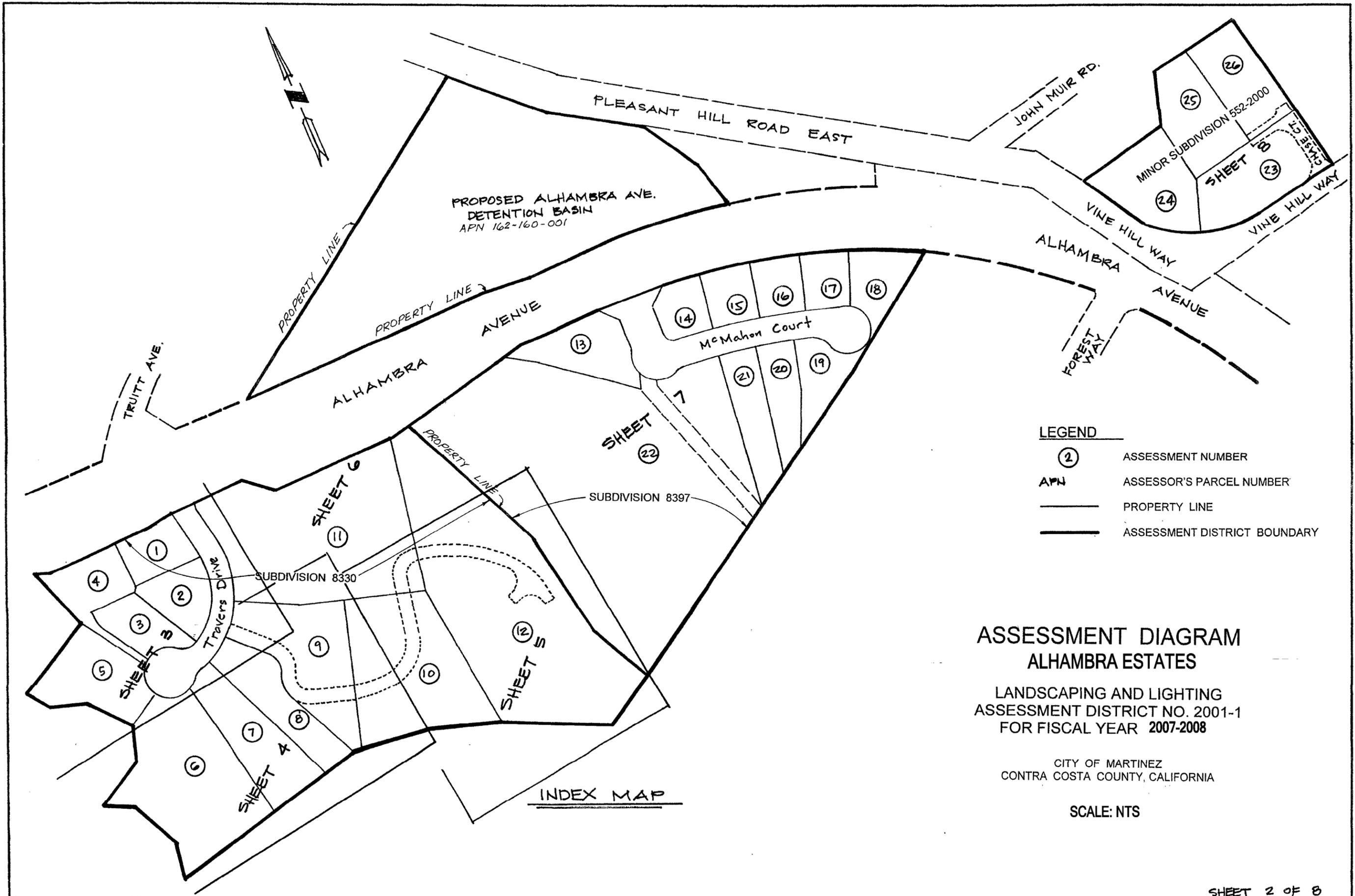
NOES :

ABSENT :

RICHARD G. HERNANDEZ, CITY CLERK  
CITY OF MARTINEZ

ASSESSMENT DIAGRAM  
LANDSCAPING AND LIGHTING  
ASSESSMENT DISTRICT NO. 2001-1  
ALHAMBRA ESTATES

FOR FISCAL YEAR 2007-2008  
CITY OF MARTINEZ    COUNTY OF CONTRA COSTA  
STATE OF CALIFORNIA



**LEGEND**

(2)	ASSESSMENT NUMBER
APN	ASSESSOR'S PARCEL NUMBER
---	PROPERTY LINE
---	ASSESSMENT DISTRICT BOUNDARY

**ASSESSMENT DIAGRAM  
ALHAMBRA ESTATES**

LANDSCAPING AND LIGHTING  
ASSESSMENT DISTRICT NO. 2001-1  
FOR FISCAL YEAR 2007-2008

CITY OF MARTINEZ  
CONTRA COSTA COUNTY, CALIFORNIA

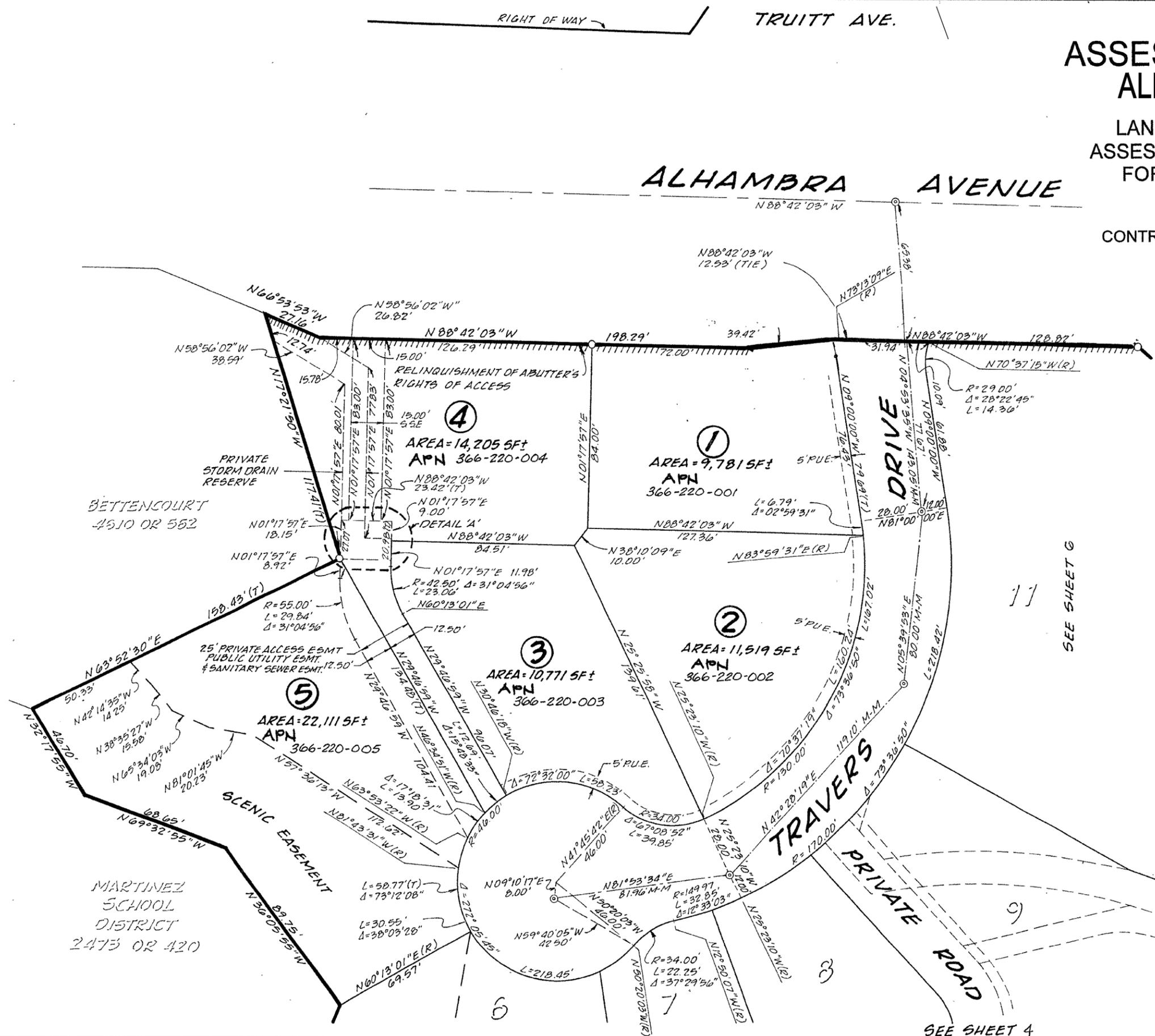
SCALE: NTS

INDEX MAP

# ASSESSMENT DIAGRAM ALHAMBRA ESTATES

LANDSCAPING AND LIGHTING  
ASSESSMENT DISTRICT NO. 2001-1  
FOR FISCAL YEAR 2007-2008

CITY OF MARTINEZ  
CONTRA COSTA COUNTY, CALIFORNIA



**LEGEND**

<b>②</b>	ASSESSMENT NUMBER
<b>APN</b>	ASSESSOR'S PARCEL NUMBER
	PROPERTY LINE
	ASSESSMENT DISTRICT BOUNDARY

NOTE:  
ALL BEARINGS AND DISTANCES REFER TO SUBDIVISION 8330  
RECORDED IN BOOK 433 PAGES 23-29  
ON 17 AUG. 2001.



SCALE: NTS

SEE SHEET 6

SEE SHEET 4

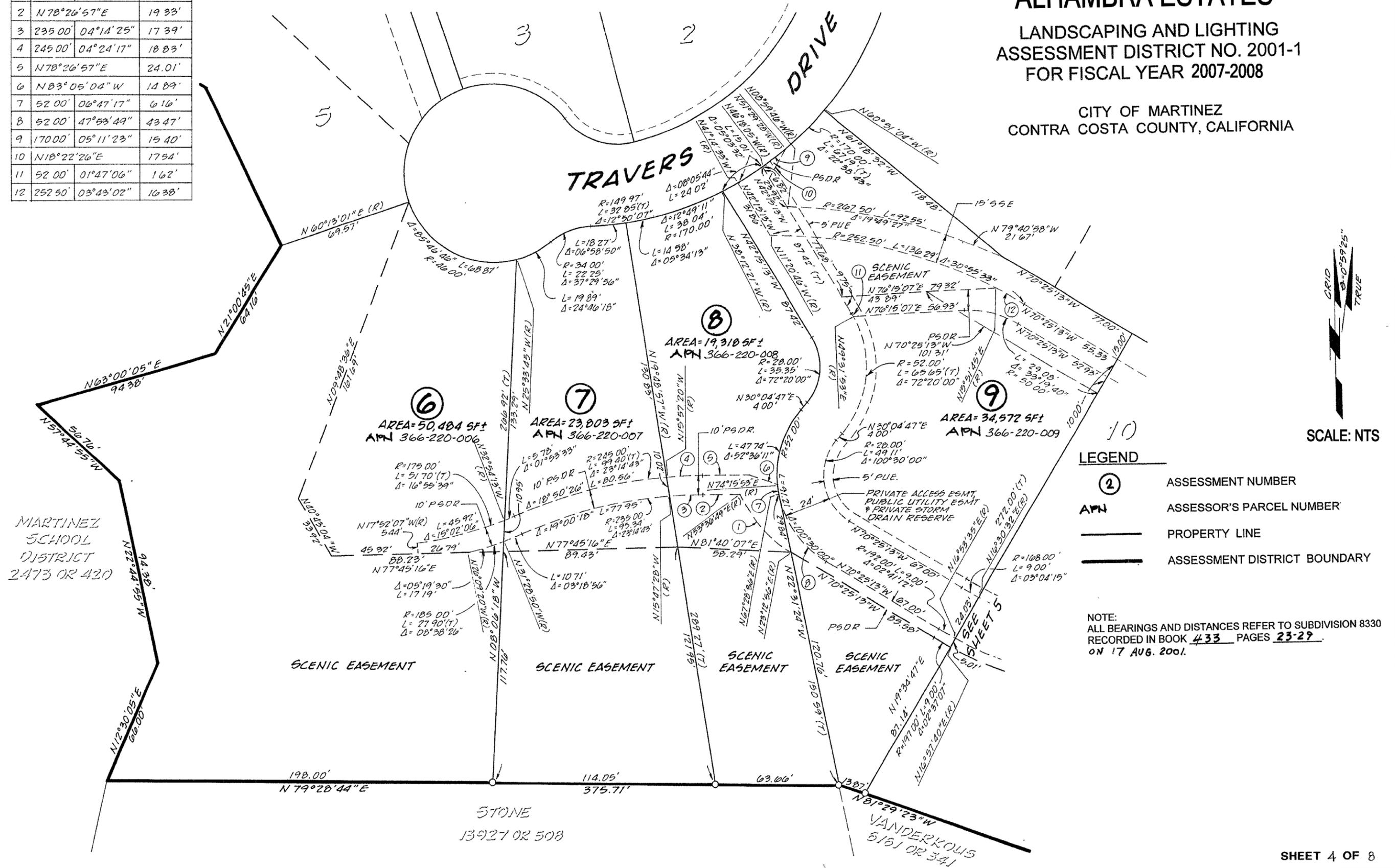
CURVE & COURSE DATA		
NO	RADIUS, Δ, BRG	LENGTH
1	75.00' 30°23'53"	39.79'
2	N78°26'57"E	19.33'
3	235.00' 04°14'25"	17.39'
4	245.00' 04°24'17"	18.83'
5	N78°26'57"E	24.01'
6	N83°05'04"W	14.89'
7	52.00' 06°47'17"	6.16'
8	52.00' 47°58'49"	43.47'
9	170.00' 05°11'23"	15.40'
10	N18°22'26"E	17.54'
11	52.00' 01°47'06"	1.62'
12	252.50' 03°43'02"	16.38'

SEE SHEET 3

# ASSESSMENT DIAGRAM ALHAMBRA ESTATES

LANDSCAPING AND LIGHTING  
ASSESSMENT DISTRICT NO. 2001-1  
FOR FISCAL YEAR 2007-2008

CITY OF MARTINEZ  
CONTRA COSTA COUNTY, CALIFORNIA



MARTINEZ  
SCHOOL  
DISTRICT  
2473 OR 420

SCENIC EASEMENT

SCENIC EASEMENT

SCENIC EASEMENT

SCENIC EASEMENT

STONE  
13927 OR 508

VANDERKOU'S  
6161 OR 341

### LEGEND

- 2 ASSESSMENT NUMBER
- APN ASSESSOR'S PARCEL NUMBER
- PROPERTY LINE
- ASSESSMENT DISTRICT BOUNDARY

NOTE:  
ALL BEARINGS AND DISTANCES REFER TO SUBDIVISION 8330  
RECORDED IN BOOK 433 PAGES 23-29  
ON 17 AUG. 2001.

# ASSESSMENT DIAGRAM ALHAMBRA ESTATES

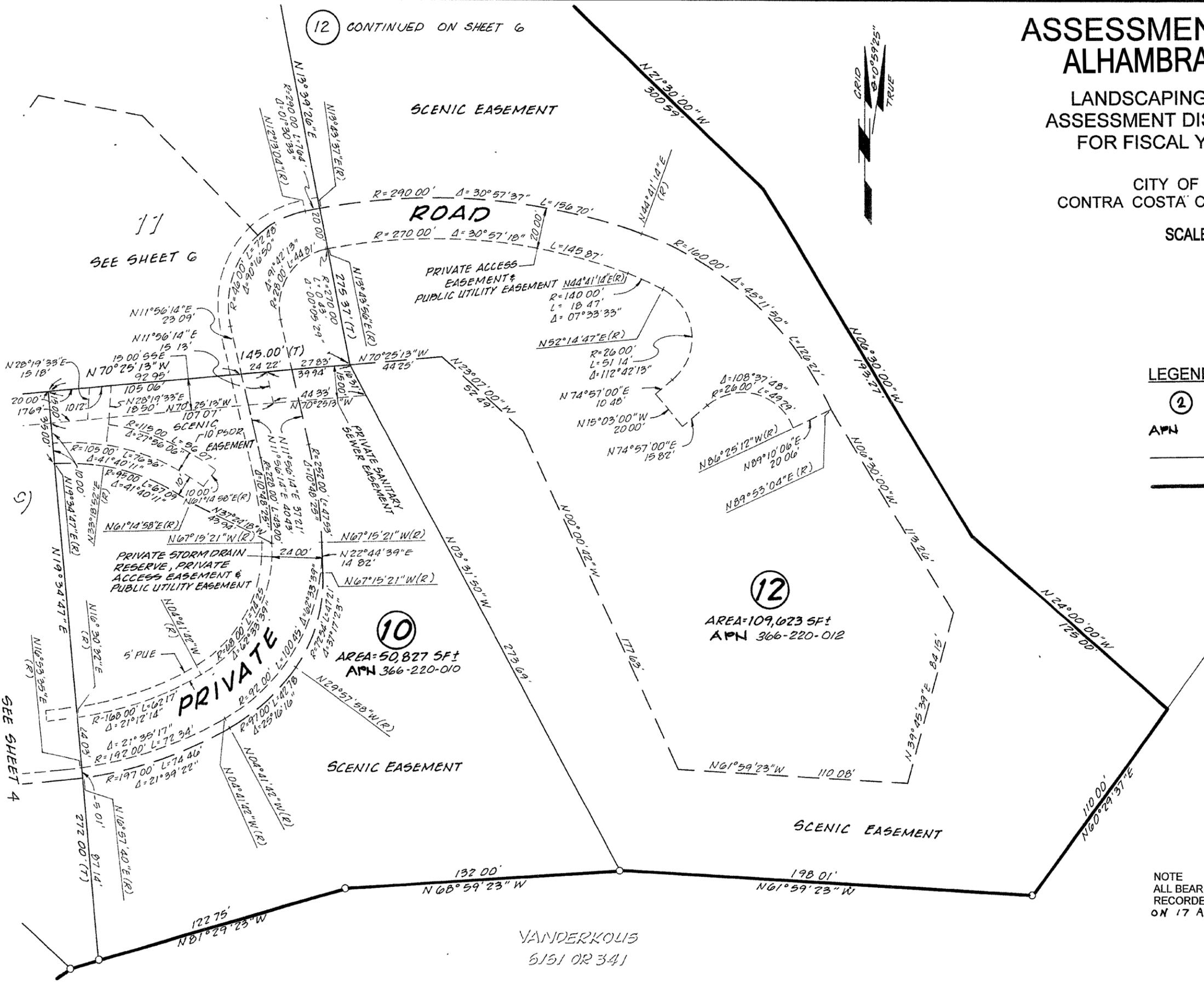
LANDSCAPING AND LIGHTING  
ASSESSMENT DISTRICT NO. 2001-1  
FOR FISCAL YEAR 2007-2008

CITY OF MARTINEZ  
CONTRA COSTA COUNTY, CALIFORNIA

SCALE: NTS

### LEGEND

- 2 ASSESSMENT NUMBER
- APN ASSESSOR'S PARCEL NUMBER
- PROPERTY LINE
- ASSESSMENT DISTRICT BOUNDARY



NOTE  
ALL BEARINGS AND DISTANCES REFER TO SUBDIVISION 8330  
RECORDED IN BOOK 433 PAGES 23-29  
ON 17 AUG. 2001.

ALHAMBRA AVENUE

# ASSESSMENT DIAGRAM ALHAMBRA ESTATES

LANDSCAPING AND LIGHTING  
ASSESSMENT DISTRICT NO. 2001-1  
FOR FISCAL YEAR 2007-2008

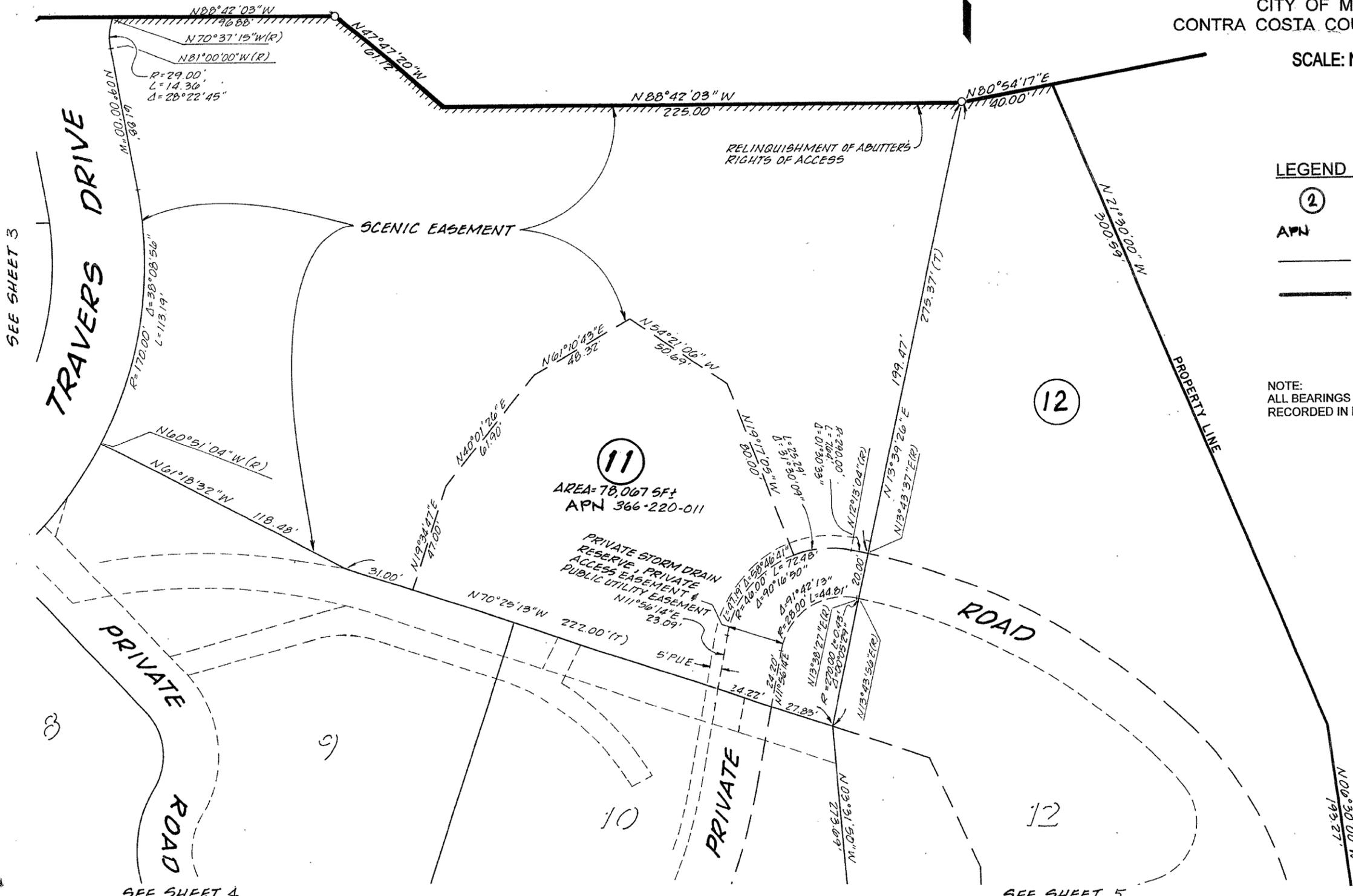
CITY OF MARTINEZ  
CONTRA COSTA COUNTY, CALIFORNIA

SCALE: NTS

### LEGEND

- 2 ASSESSMENT NUMBER
- APN ASSESSOR'S PARCEL NUMBER
- PROPERTY LINE
- ASSESSMENT DISTRICT BOUNDARY

NOTE:  
ALL BEARINGS AND DISTANCES REFER TO SUBDIVISION 8330  
RECORDED IN BOOK 433 PAGES 23-29.



SEE SHEET 3

SEE SHEET 4

SEE SHEET 5

**LEGEND**

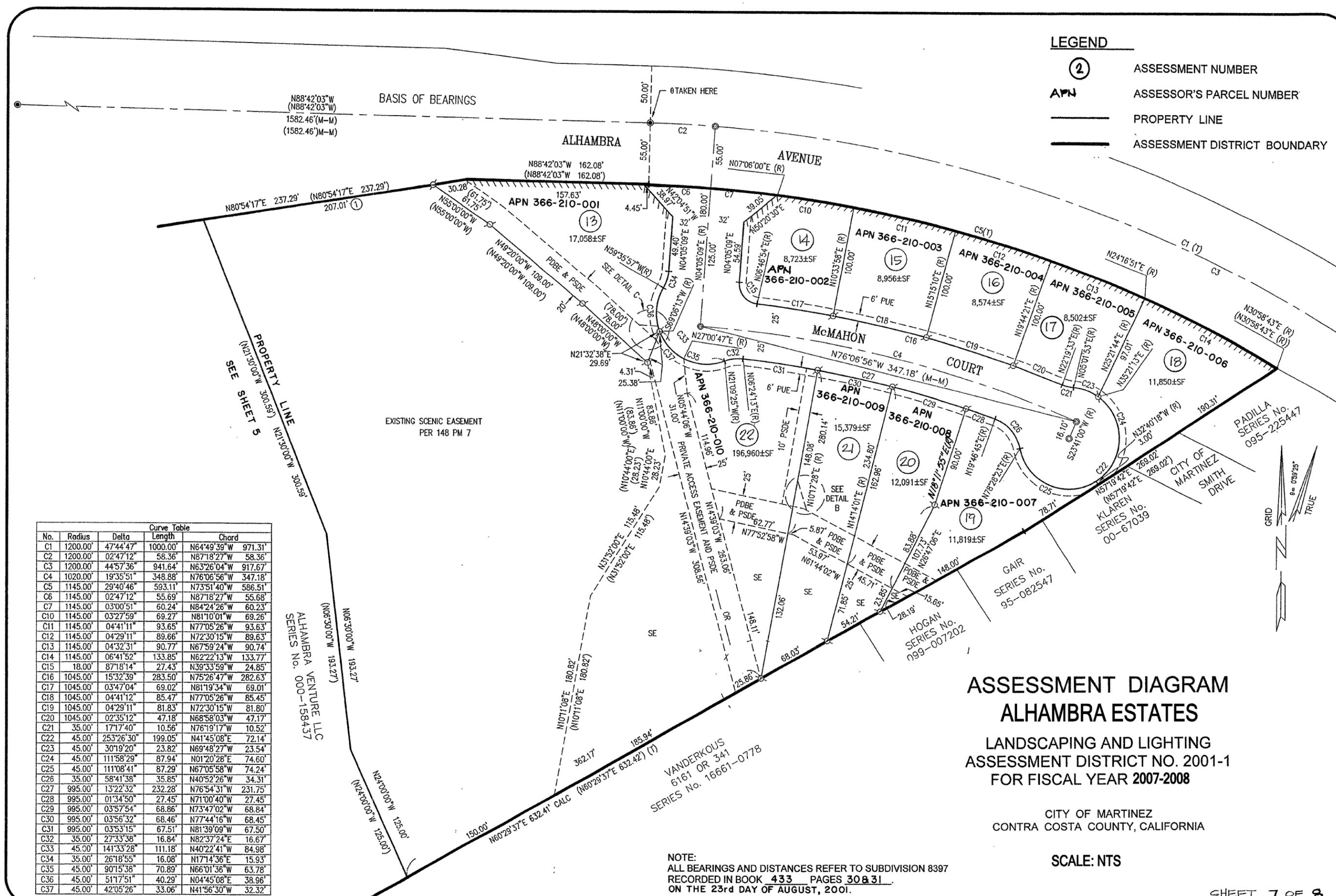
- (2)** ASSESSMENT NUMBER
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**ASSESSMENT DIAGRAM  
ALHAMBRA ESTATES  
LANDSCAPING AND LIGHTING  
ASSESSMENT DISTRICT NO. 2001-1  
FOR FISCAL YEAR 2007-2008**

CITY OF MARTINEZ  
CONTRA COSTA COUNTY, CALIFORNIA

SCALE: NTS

Curve Table				
No.	Radius	Delta	Length	Chord
C1	1200.00'	47°44'47"	1000.00'	N64°49'39"W 971.31'
C2	1200.00'	02°47'12"	58.36'	N67°18'27"W 58.36'
C3	1200.00'	44°57'36"	941.64'	N63°26'04"W 917.67'
C4	1020.00'	19°35'51"	348.88'	N76°06'56"W 347.18'
C5	1145.00'	29°40'46"	593.11'	N73°51'40"W 586.51'
C6	1145.00'	02°47'12"	55.69'	N87°18'27"W 55.68'
C7	1145.00'	03°00'51"	60.24'	N84°24'26"W 60.23'
C10	1145.00'	03°27'59"	69.27'	N81°10'01"W 69.26'
C11	1145.00'	04°41'11"	93.65'	N77°05'26"W 93.63'
C12	1145.00'	04°29'11"	89.66'	N72°30'15"W 89.63'
C13	1145.00'	04°32'31"	90.77'	N67°59'24"W 90.74'
C14	1145.00'	06°41'52"	133.85'	N62°22'13"W 133.77'
C15	18.00'	87°18'14"	27.43'	N39°33'59"W 24.85'
C16	1045.00'	15°32'39"	283.50'	N75°26'47"W 282.63'
C17	1045.00'	03°47'04"	69.02'	N81°19'34"W 69.01'
C18	1045.00'	04°41'12"	85.47'	N77°05'26"W 85.45'
C19	1045.00'	04°29'11"	81.83'	N72°30'15"W 81.80'
C20	1045.00'	02°35'12"	47.18'	N68°58'03"W 47.17'
C21	35.00'	17°17'40"	10.56'	N76°19'17"W 10.52'
C22	45.00'	253°26'30"	199.05'	N41°45'08"E 72.14'
C23	45.00'	30°19'20"	23.82'	N69°48'27"W 23.54'
C24	45.00'	111°58'29"	87.94'	N01°20'28"E 74.60'
C25	45.00'	111°08'41"	87.29'	N67°05'58"W 74.24'
C26	35.00'	58°41'38"	35.85'	N40°52'26"W 34.31'
C27	995.00'	13°22'32"	232.28'	N76°54'31"W 231.75'
C28	995.00'	01°34'50"	27.45'	N71°00'40"W 27.45'
C29	995.00'	03°57'54"	68.86'	N73°47'02"W 68.84'
C30	995.00'	03°56'32"	68.46'	N77°44'16"W 68.45'
C31	995.00'	03°53'15"	67.51'	N81°39'09"W 67.50'
C32	35.00'	27°33'38"	16.84'	N82°37'24"E 16.67'
C33	45.00'	141°33'28"	111.18'	N40°22'41"W 84.98'
C34	35.00'	26°18'55"	16.08'	N17°14'36"E 15.93'
C35	45.00'	90°15'38"	70.89'	N66°01'36"W 63.78'
C36	45.00'	51°17'51"	40.29'	N04°45'08"E 38.96'
C37	45.00'	42°05'26"	33.06'	N41°56'30"W 32.32'

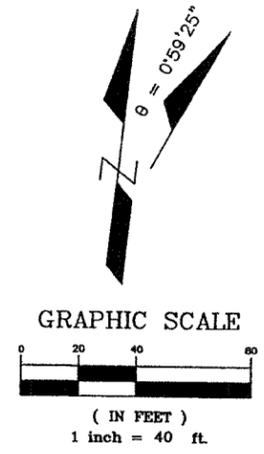


NOTE:  
ALL BEARINGS AND DISTANCES REFER TO SUBDIVISION 8397  
RECORDED IN BOOK 433 PAGES 30 & 31  
ON THE 23rd DAY OF AUGUST, 2001.

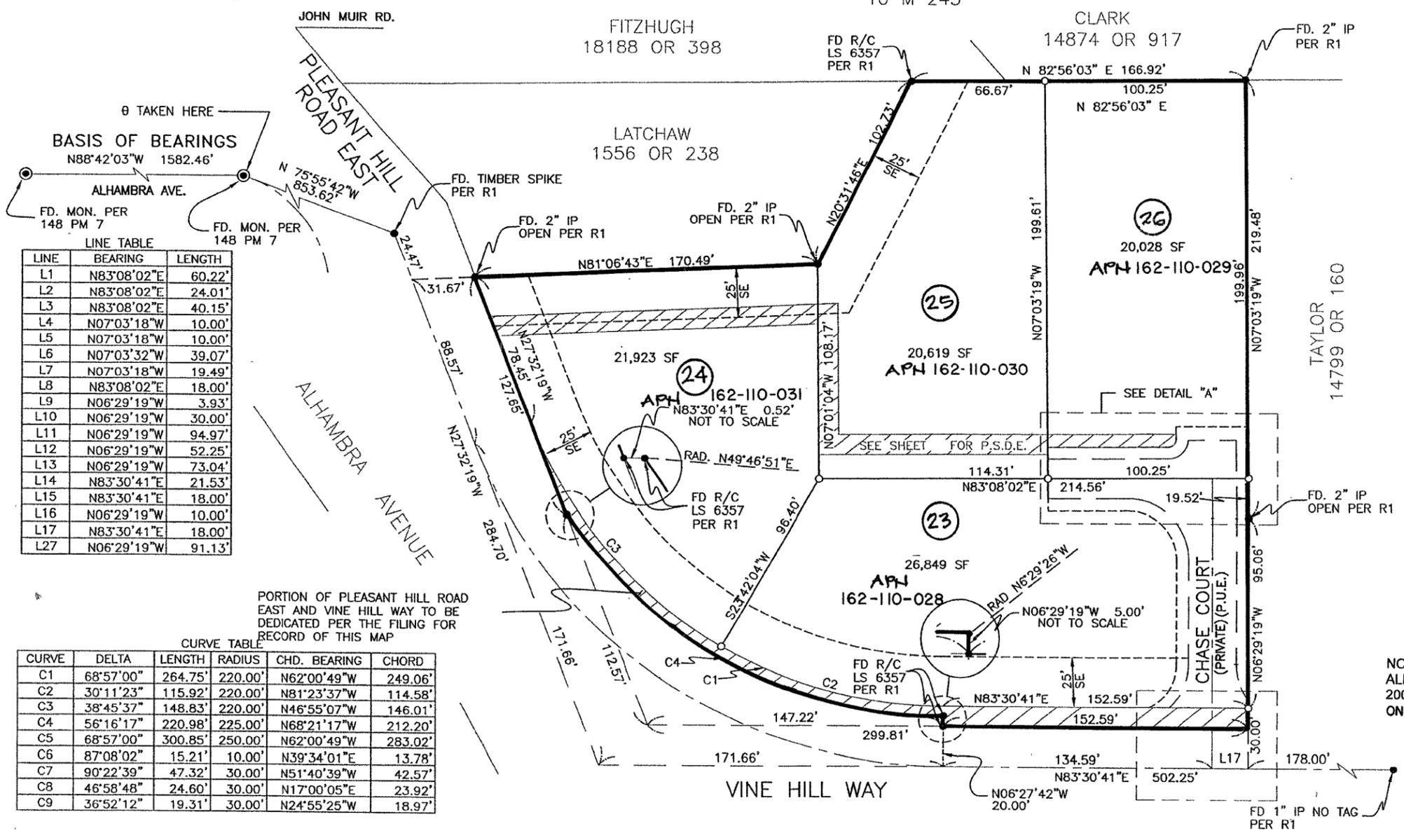
# ASSESSMENT DIAGRAM ALHAMBRA ESTATES

LANDSCAPING AND LIGHTING  
ASSESSMENT DISTRICT NO. 2001-1  
FOR FISCAL YEAR 2007-2008

CITY OF MARTINEZ  
CONTRA COSTA COUNTY, CALIFORNIA



- LEGEND**
- 2 ASSESSMENT NUMBER
  - APN ASSESSOR'S PARCEL NUMBER
  - PROPERTY LINE
  - ASSESSMENT DISTRICT BOUNDARY



**BASIS OF BEARINGS**  
N88°42'03"W 1582.46'  
N75°55'42"W 853.62'

**LINE TABLE**

LINE	BEARING	LENGTH
L1	N83°08'02"E	60.22'
L2	N83°08'02"E	24.01'
L3	N83°08'02"E	40.15'
L4	N07°03'18"W	10.00'
L5	N07°03'18"W	10.00'
L6	N07°03'32"W	39.07'
L7	N07°03'18"W	19.49'
L8	N83°08'02"E	18.00'
L9	N06°29'19"W	3.93'
L10	N06°29'19"W	30.00'
L11	N06°29'19"W	94.97'
L12	N06°29'19"W	52.25'
L13	N06°29'19"W	73.04'
L14	N83°30'41"E	21.53'
L15	N83°30'41"E	18.00'
L16	N06°29'19"W	10.00'
L17	N83°30'41"E	18.00'
L27	N06°29'19"W	91.13'

**CURVE TABLE**

CURVE	DELTA	LENGTH	RADIUS	CHD. BEARING	CHORD
C1	68°57'00"	264.75'	220.00'	N62°00'49"W	249.06'
C2	30°11'23"	115.92'	220.00'	N81°23'37"W	114.58'
C3	38°45'37"	148.83'	220.00'	N46°55'07"W	146.01'
C4	56°16'17"	220.98'	225.00'	N68°21'17"W	212.20'
C5	68°57'00"	300.85'	250.00'	N62°00'49"W	283.02'
C6	87°08'02"	15.21'	10.00'	N39°34'01"E	13.78'
C7	90°22'39"	47.32'	30.00'	N51°40'39"W	42.57'
C8	46°58'48"	24.60'	30.00'	N17°00'05"E	23.92'
C9	36°52'12"	19.31'	30.00'	N24°55'25"W	18.97'

**NOTE:**  
ALL BEARINGS AND DISTANCES REFER TO MINOR SUBDIVISION MS 552-2000 RECORDED IN BOOK 181 PAGES 49 & 50 ON THE 2nd DAY OF NOVEMBER 2001.