



Recreation Division
 525 Henrietta Street
 Martinez, CA 94553
 925-372-3510

Office Use Only
 Deposit \$ 325 Date Rec'd 2-18-10
 Rental \$ _____ Date Rec'd _____
 Total \$ _____ Picnic # _____
 Check# _____ / _____ CC _____ Cash _____
 {Special Request} date approved _____
 Received by [Signature]

FACILITY RESERVATION PERMIT

Group/Business Name C.C. Start Towing Chapter 186 Work# 709-4254
 Applicant/Representative Mike Prawicki Home# _____
 Address 3875 Vista Oaks Dr. #103 N.H. / 5557 Plaza Nogal Cmrd. 94521
(Number) (Street) (City) (Zip)

Facility	Deposit	Martinez Resident & Non-Profit Org.	Non-Martinez Resident & Non-Profit	Corporate Local & Non-Martinez
25 person capacity per pod <input type="checkbox"/> Hidden Valley 1 <input type="checkbox"/> Hidden Valley 2 <input type="checkbox"/> East-Nancy Boyd <input type="checkbox"/> West-Nancy Boyd <input type="checkbox"/> Morello Park <input type="checkbox"/> Golden Hills	\$50	\$28	\$50	\$94
75 person capacity <input type="checkbox"/> Gazebo (Rankin) <input type="checkbox"/> Peppertree (Rankin)	\$100	\$55	\$99	\$187
125 person capacity <input type="checkbox"/> 1/2 Waterfront Group Area	\$125	\$66	\$132	\$187
250 person capacity <input type="checkbox"/> Waterfront Group Area	\$125	\$105	\$259	\$303
350 person capacity <input type="checkbox"/> Olive Grove (Rankin)	\$125	\$105	\$259	\$303
Special Request Park Use*	\$150*	\$105*	\$127*	\$193*

*Specialized park use not listed in the fee schedule must be approved by the Park & Recreation Commission. Deposit and fees may be higher.

Date	Facility Requested	Reservation Hours	Est. Attend.	Balance of Fees Due by:
5-8-10	Gaz. P.T. Olive grove	8 to Dusk	200	
Jump House Co.				

PARK AND RECREATION DEPARTMENT DEPOSIT POLICY FOR PICNIC RENTALS

If deposit payment is by check, the check will be cashed 1 to 3 days after received. If the park is left in acceptable condition the City will refund the deposit to the renter two weeks after their picnic date. **The check must match the applicant's name on the picnic permit.** If deposit payment is made by credit card, your credit card information will be kept on file with the Department. If the park is left in acceptable condition no fee will be assessed and the credit card will not be charged. If the park renter falsifies residency, group number or cause damages the deposit fee will be incurred and your credit card will be charged the entire deposit fee.

I, the undersigned have read and understand all the information provided on both sides of this agreement. I hereby agree to be bound by the conditions and stipulations.

[Signature]

2/18/2010

RENTER

Date



SPECIAL REQUEST FORM

Martinez Park and Recreation Department
525 Henrietta Street
Martinez, CA 94553
Ph: (925) 372-3510 Fax: (925) 372-3509

All questions must be completely filled out:

Date: 2-18-2010

Your Name: MIKE PRAWICKI

Organization (if applicable): CONTRA COSTA STAR TOURING CHAPTER 186

Address (organization or home): 3875 VISTA OAKS DRIVE #103 MARTINEZ

Phone: (hm) 925-709-4254 (wk) 415-706-7421 (Victor) 94553

Date of Event: SATURDAY MAY 8, 2010

Time and Duration of Event: 8AM - 3:30 PM

Location: ALL OF RANKIN PARK - OLIVE GROVE/GAZEBO/PEPPER TREE AREAS

Family/Group Size: 200 PEOPLE - ESTIMATED

Purpose of Gathering: OUR CHAPTER'S 2ND YEAR HOSTING A FUNDRAISER FOR CONTRA COSTA FOOD BANK - 100% OF PROCEEDS GO TO THE FOOD BANK.

What is your Special Request? (Please check all that applies)

- amplified music/speakers waterfront picnic lawn usage fee waived/reduction
 non-picnic uses sale of alcoholic beverages more than the picnic park capacity

Others (please explain): LOWER TO KEEP BULLDOG CATERED FOOD WARM AND FOR 2 OUTDOOR PORTABLE RADIOS.

Special Request Justification: 100% OF THE PROCEEDS GENERATED GO DIRECTLY TO THE FOOD BANK. SEE REVERSE SIDE OF THIS PAGE

Note: The Park and Recreation Commission will review appropriate requests and make a recommendation to the City Council who will make the final determination. The Applicant or a representative is encouraged to attend both meetings to answer questions from the Park and Recreation Commission and City Council.

The Commission meets on the first Tuesday of each month. All inquiries should be received at the above address no later than one week prior to scheduled Commission meeting.

CONTRA COSTA MOTORCYCLE CHAPTER GIVES BACK TO THE COMMUNITY



On May 9th, 2009, Contra Costa County STAR Touring Chapter #186 of the STAR Touring & Riding Association, under the direction of Chapter President, Victor Tibbs, and Vice-President/Event Chairman Larry Thompson, hosted their [first Annual KICK-START SUMMER "Goin' Hog Wild" BBQ](#) at Rankin Park in Martinez with proceeds benefiting the Contra Costa/Solano County Food Bank. STAR Touring and Riding Association is an international family riding organization, and the local STAR Chapter is a mix of riders with varied riding experiences and motorcycles. Along with supporting the National Association's charity of choice, Feed the Children, the local STAR Chapter decided this year to add an additional fundraising event, to lend assistance to those in need within our community.

The City of Martinez graciously allowed the STAR Chapter use of the park; and Chapter member Dave Zachry and his Ghost Riders Band entertained the guests. Chapter members, [along with](#) other STAR Chapters from all over Northern California, members and friends from the Holy Horsemen, CMA, Venture Riders, Honda GWRRA riders attended the event. 117 people enjoyed a spit-roasted whole hog, BBQ turkeys, grilled vegetables and chili prepared by Randy Silver, owner of the Silver BBQ Co.

As a result, a check in the amount of \$1,000 was given to Larry Sly, Executive Director of the Food Bank of Contra Costa & Solano Counties at the beginning of the STAR Chapter's May 27th, 2009 membership meeting.

THANKS TO THE ASSISTANCE & GENEROSITY OF
THE PARKS DEPT. IN 2009, WE WERE ABLE TO
PRESENT A CHECK OF \$1,000⁰⁰ TO THE FOOD BANK.
WE HAD 150 MOTORCYCLISTS IN ATTENDANCE.

THIS YEAR WE HAVE LOWERED THE PRICE, IN
ANTICIPATION OF ATTRACTING MORE PEOPLE.
THIS IS A FAMILY - NO ALCOHOL / DRUG FREE
EVENT. OUR GOAL IS TO AT LEAST DOUBLE
OUR MONETARY DONATION TO THE FOOD
BANK THIS YEAR.