



CITY OF MARTINEZ

CITY COUNCIL AGENDA

July 20, 2011

TO: City Council
FROM: Mayor Schroder
PREPARED BY: Mercy G. Cabral, Deputy City Clerk
SUBJECT: Appointments and Reappointments to Commissions and Outside Agencies
DATE: July 13, 2010

RECOMMENDATION:

Consider approval of appointments and reappointments to Commissions and representatives on Outside Agencies.

BACKGROUND:

VACANCIES ON COMMISSIONS:

Civil Service Commission	Two vacancies, two Citizen Interest Forms (forms) on file. One to be appointed immediately and the other in August.
Planning Commission	One vacancy (Alternate), three forms on file.
CCC Advisory Council on Aging	One Citizen Interest Form on file.

REAPPOINTMENTS:

The individuals listed below have been contacted by the City Clerk’s Office and have indicated their interest in being reappointed for an additional term.

Staff is requesting that the month of the ending term on the PRMCC be changed from April to June so as to correspond with the other Commissions.

Park, Recreation, Marina & Cultural Commission	Ingemar Olsson, 4/09-/411 Donald Pallotta, 4/09-4/11 Karen Bell Patten, 4/09-4/11
Planning Commission	Donna Allen, 1/06-6/11
Veterans Commission	Charles Martin, 4/99-6/11 Thomas Zamaria, 9/07-6/11
CCC Library Commission	Kathy Fuller 1/-05-6/10

Vacancies have been published and posted at City Hall, City’s website, and Martinez Senior Center. Applications are accepted on a continuous basis and are kept on file for two years.

ACTION:

Motion approving the following appointments to Commissions, Committee, and representatives to outside agencies:

- A. Appoint Doug Stewart effective immediately and Sally Sweetser effective in August to the Civil Service Commission for a four year term.
- B. Appoint an Alternate to the Planning Commission.
- C. Appoint Sally Holzman to the CCC Advisory Council on Aging.
- D. Reappoint Park, Recreation, Marina & Cultural Commissioners Ingemar Olsson, Donald Pallotta, and Karen Bell Patten for a four year term; and change the month of the ending term to June.
- E. Reappoint Planning Commissioner Donna Allen for a four year term.
- F. Reappoint Veterans Commissioners Charles Martin and Thomas Zamaria for a four year term.
- G. Reappoint CCC Library Commission Kathy Fuller for a five year term.

Attachments: Citizen Interest Forms.

16.00.02

City Hall, 525 Henrietta Street



Martinez, CA 94553-2394

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CITY OF MARTINEZ
CITY CLERKS OFFICE

CITIZEN INTEREST FORM

Date: 10-25-10

NAME: ^{Mr.} Ms. STEWART Doug Winters
(Last) (First) (Middle)

RESIDENCE: 2161 Pomona Ave Mtz (925) 812-3511
(No. & Street) (City) (Telephone No.)

BUSINESS: _____
(No. & Street) (City) (Telephone No.)

EDUCATION: HIGH SCHOOL GRAD

JOB EXPERIENCE: Construction Superintendent, Pacheco Town

Council Pacheco Municipal Advisory Council, Pacheco Homeless Outreach

I am interested in serving on the following commission(s)/committee(s) IN ORDER OF PREFERENCE: (1=First Choice, 2=Second Choice, etc.)

- CEMETERY COMMISSION
- PLANNING COMMISSION
- CIVIL SERVICE COMMISSION
- BOND OVERSIGHT COMMITTEE
- DESIGN REVIEW COMMITTEE
- PARK, RECREATION, MARINA, AND CULTURAL COMMISSION
- VETERANS COMMISSION
- OTHER _____

QUALIFICATIONS FOR APPOINTMENT OR REASONS FOR APPLICATION:

I was a Construction Foreman, and Superintendent for 9 yrs before I was injured in 2001. Since that time I've served the town of Pacheco on the phone under Mark Desaulnier and Susan Bowilla. I've also been the town Council Pres. in Pacheco for three yrs. I also

(over)

Founded the Pacheco Homeless Outreach. I've
Received the Call to Service award from Pres.
George Bush. I would like to serve the
Community of Martinez now that I live
Here.

The following local residents are qualified to comment on my capabilities.
(Include at least two individuals who are not connected officially with the City of
Martinez.)

<u>NAME</u>	<u>ADDRESS</u>	<u>TELEPHONE NO.</u>
SUSAN Bonilla	County Supervisor	925 721-5100
Ryan Ballie	Mtz police	925-383-3338
Tom Simovetti	Mtz police	925 372-3440
Joyce Glentzer	Town of Pacheco	925 676-9877

RESIDENCY:

I have been a resident of California since

March 2001

A resident of Contra Costa County since

March 2001

A resident of Martinez since

Oct 1, 2010


(Signature)

Return completed form to:

CITY CLERK, City of Martinez
525 Henrietta Street
Martinez, CA 94553
925) 372-3512/Fax 925) 229-5012
2/6/09

Office Use Only:
Date Interviewed _____
Appointed _____
Commission _____
Reso No. _____



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CITY OF MARTINEZ
CITY CLERKS OFFICE

CITIZEN INTEREST FORM

NAME: Ms. Sweetser Kelly B Date: 12/6/2010
(Last) (First) (Middle)
RESIDENCE: 600 J St. #125 Martinez 925/335-2647
(No. & Street) (City) (Telephone No.)

BUSINESS: None
(No. & Street) (City) (Telephone No.)

EDUCATION: BA, Political Science UC Berkeley
MURP, Urban + Regional Planning UA Tech

JOB EXPERIENCE: Commercial real estate appraiser
25+ yrs; worked w/ non profit housing developers

I am interested in serving on the following commission(s)/committee(s) IN ORDER OF PREFERENCE: (1=First Choice, 2=Second Choice, etc.)

- CEMETERY COMMISSION
- CIVIL SERVICE COMMISSION
- DESIGN REVIEW COMMITTEE
- VETERANS COMMISSION
- PLANNING COMMISSION
- BOND OVERSIGHT COMMITTEE
- PARK, RECREATION, MARINA, AND CULTURAL COMMISSION
- OTHER Wherever you need more
Alameda - Library Commission

QUALIFICATIONS FOR APPOINTMENT OR REASONS FOR APPLICATION:

Martinez will be embarking on a program or at least activities to redevelop the city. I would like to participate. As a real estate appraiser I have acquired wide experience in analyzing property and determining what types of development are financially feasible. I was trained in urban planning so I have a good handle on how cities develop and what we can do to initiate change. I have been active with the East Bay Housing Organizations which is a group organized to promote affordable housing. I believe affordable housing can be a tool to jump start develop in under utilized neighborhoods. As all redevelopment plans, we will have to depend on public/private partnerships and we, as citizen's, will have to bring our knowledge to the table in order for any type of redevelopment to succeed.

The revision of the general plan is giving us an opportunity to create a vision for the City that builds on our strengths. I was on the Board of First Night Martinez and have worked as a volunteer on several community activities. We have strong community support, but need to reimagine the Downtown into an arts/theater district, marina district, Delta research district with housing to offer a place where people can congregate. I hope you can use what knowledge I have to make Martinez a better place to live.

The following local residents are qualified to comment on my capabilities.
(Include at least two individuals who are not connected officially with the City of Martinez.)

<u>NAME</u>	<u>ADDRESS</u>	<u>TELEPHONE NO.</u>
Judy Meaty	209 Arcebut St.	229-2196
Barbara Booth	849 Tolensan St. #4	229-2698
Lera Delaney	City of Martinez	372-3500
Leanne Peterson	Main St. Martinez	228-3577

RESIDENCY:

I have been a resident of California since

1992

A resident of Contra Costa County since

1992

A resident of Martinez since

2000

Sally Sweet
(Signature)

Return completed form to:

CITY CLERK, City of Martinez
525 Henrietta Street
Martinez, CA 94553
925) 372-3512/Fax 925) 229-5012
2/6/09

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Appointed _____
Commission _____
Reso No. _____

SALLY SWEETSER

600 J Street, #125
Martinez, CA 94553
Sally.sweetser@comcast.net

(925) 335-2647 H

ACCOMPLISHMENTS

- ◆ Developed curriculum for 4-hour Community Homebuyers Workshop, which provides basic education on mortgage lending, debt management, credit review, closing and buying a house.
- ◆ Organized a series of workshops for first time homebuyers including Maintaining Homeownership, Real Estate Market for First Time Homebuyers, Economic Literacy, Affordable Housing Programs, etc.
- ◆ Analyzed proposed and existing apartment properties based on cost of construction, comparable sales, income potential and financing. Prepared market studies, feasibility studies and cash flow analyses on proposed and existing apartment projects.
- ◆ Computer literate in Word, Excell and Pro-Ject. In particular, created cash flow analyses for apartments, residential and non-residential subdivisions, motels and multi-lease commercial properties.
- ◆ Developed and implemented a business friendly program with an overall marketing strategy that obtained housing for homeless clients in the Shelter+Care program for Santa Clara County.
- ◆ As volunteer, created, designed, wrote and edited newsletters for various professional societies.
- ◆ Wrote chapter on capital planning in a text used by 300 people annually over a ten year period in an urban planning course for the public organized by the Texas Chapter, American Planning Association.
- ◆ As Assistant Vice President in appraisal department, wrote the appraisal policies and procedures manual prepared the commercial appraisal review form to verify the collateral value of real estate and upgraded the quality of the fee panel by establishing annual review procedures.

EXPERIENCE

- 2003-current **Partner, Sweetser & Newman Realty Advisors,**
- 2002-2003 **Commercial Real Estate Appraiser,** Jim Larsen & Associates, Lafayette. Appraise a verity of commercial properties.
- 2000-2002 **Housing Counseling Manager,** San Francisco Development Corp., San Francisco. Establish the overall policies and manage the procedures of the Housing Counseling Center. Present and organize homebuyer workshops and other educational workshops. Conduct pre-purchase counseling that covered mortgage pre-qualification, credit review and citywide affordable housing programs. Pre-qualify applicants for the SF Redevelopment Agency affordable housing program based on program requirements, credit requirements and income requirements. Maintains client files to program specifications. Represents SFHDC with the lending community, other nonprofits and the community at large.
- 1998-1999 **Loan Officer,** Housing Conservation & Development Corp., San Francisco. Qualifies clients based on program criteria and prepares loan packages for the Community Housing Rehabilitation Program and the Code Enforcement Rehabilitation Fund. Conducts public relations program for both new affordable housing construction and new clients for the loan program. Maintains loan files and monitors clients on an annual basis. During April and May 1999 acted as Interim Executive Director.
- 1997-1998 **Housing Resource Specialist,** Emergency Housing Consortium, San Jose. Manages the Shelter+Care program under contract with Santa Clara County. Negotiates housing contracts and serves an arbitrator between landlords and property owners, and individuals or families that are formerly homeless. Create strategy to move clients from the Shelter+Care program to permanent housing. Maintains client files to County specifications.
- 1994-1996 **President,** The Sweetser Companies, Concord. Prepared and reviewed appraisal reports and evaluations throughout California for banks and real estate advisory firms.
- 1993-1994 **Assistant Vice President,** Senior Commercial Appraiser, Tracy Federal Bank, Concord. Ordered, managed and reviewed commercial appraisal reports and evaluations throughout California and nationwide. Advised the OREO group on the disposition of real estate.
- 1992-1993 **Appraisal Specialist,** Commercial Appraisal Group, Bank of America, San Francisco. Prepared in-house appraisal reports for commercial lending. Projects included residential and commercial subdivisions, and industrial properties in the Bay Area. Projects involved bond assessments and earthquake standards.
- 1990-1992 **President,** Newman Valuation Associates, Dallas, Texas. Wrote or reviewed appraisals on commercial property. Appraisals included property in both the urban and rural parts of North Central Texas from Texarkana to Corsicana. Properties included commercial subdivisions, office buildings, shopping centers, retail buildings, industrial buildings,

- vacant land, and multi-family projects. Clients included lenders, pension funds, FDIC, RTC and investors.
- 1981-1989 Various appraisal companies in Dallas, Texas. Commercial appraiser on a variety of commercial properties including multi-family, industrial, R&D, Office, free standing retail, shopping centers, existing and proposed construction, vacant land, residential subdivisions for a variety of banks, investor, and real estate developers.
- 1979-1980 Schimpler-Corradino Associates, Dallas, Texas. Assistant project director on a mass transit study for North Central Dallas County.
- 1978-1979 Assistant Professor in the City and Regional Planning Program. University of Texas at Arlington, Texas.
- 1975-1978 Urban Planner in the Community Development Department dealing with the social and economic analysis of the city.

EDUCATION

B.A. Political Science, University of California, Berkeley
Master's of Urban & Regional Planning, Virginia Polytechnic Institute and State University, Blacksburg, VA

PROFESSIONAL DEVELOPMENT AND TRAINING

Neighborhood Reinvestment Training Institute
Project Feasibility Analysis, 1998
Nonprofit Housing Development with the 203(k) Program, 1998
Design and Development for Project Managers, 1999
Design Review for Project Managers, 1999
Project Management, 1999
Housing Counseling, 2000
Delivering an Effective Home-Ownership Education Program, 2000
Homebuyer Education Methods: Training the Trainer, 2001



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CITY OF MARTINEZ
CITY CLERK'S OFFICE

CITIZEN INTEREST FORM

Date: 7/27/09

NAME: Mr. Ms Hughes Fitzgerald, Jenny Elizabeth
(Last) (First) (Middle)

RESIDENCE: 2273 Minaret Dr. Martinez 925-335-9426
(No. & Street) (City) (Telephone No.)

BUSINESS: _____
(No. & Street) (City) (Telephone No.)

EDUCATION: Santa Clara University School of Law, J.D.
UC Berkeley, B.A. (Political Science), DVC, A.A.

JOB EXPERIENCE: Attorney, beginning 12/06
Operated local event planning business from 8/06 - 12/07.

I am interested in serving on the following commission(s)/committee(s) IN ORDER OF PREFERENCE: (1=First Choice, 2=Second Choice, etc.)

- CEMETERY COMMISSION
- CIVIL SERVICE COMMISSION
- DESIGN REVIEW COMMITTEE
- VETERANS COMMISSION
- 1 PLANNING COMMISSION
- BOND OVERSIGHT COMMITTEE
- PARK, RECREATION, MARINA, AND CULTURAL COMMISSION
- OTHER _____

QUALIFICATIONS FOR APPOINTMENT OR REASONS FOR APPLICATION:

I am interested in taking on an active role in our community and would particularly like to focus on the important issue of the growth and development of Martinez. I am a former local business owner and currently work as an attorney. My legal education and law practice have included the areas of real property and land use, and

(over)

issues pertaining to property rights, municipal and other forms of local government, and constitutional law.

The following local residents are qualified to comment on my capabilities.
(Include at least two individuals who are not connected officially with the City of Martinez.)

<u>NAME</u>	<u>ADDRESS</u>	<u>TELEPHONE NO.</u>
Janet Kennedy	532 Eagle Nest Dr., Martinez	925-372-3543
Pam Marlar	1550 Franklin Canyon Rd., Martinez	925-229-4463
Clark Campbell	1543 Martindale Dr., Martinez	925-229-0517

RESIDENCY:

I have been a resident of California since _____
A resident of Contra Costa County since _____
A resident of Martinez since _____

1980
1990
1990

Jeff Fitzgerald
(Signature)

Return completed form to:

CITY CLERK, City of Martinez
525 Henrietta Street
Martinez, CA 94553
925) 372-3512/Fax 925) 229-5012
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CITY CLERKS OFFICE

CITIZEN INTEREST FORM

Date: 11/4/10

NAME: Mr. Ms. Walters, Judy E.
(Last) (First) (Middle)

RESIDENCE: 113 Woodglen Lane Martinez 925-228-7913
(No. & Street) (City) (Telephone No.)

BUSINESS: Retired Educator
(No. & Street) (City) (Telephone No.)

EDUCATION: Ph.D. (2006) Leadership + Organizational Effectiveness
M.A. (1999) Education B.A. (1970) English

JOB EXPERIENCE: President - Diablo Valley College (8/07-9/10), President
Berkeley City College (7/04-7/07), Sr. Vice Chancellor PCCD (10/99-6/04),
Vice Chancellor - State Chancellor's Office (7/90-7/99).

I am interested in serving on the following commission(s)/committee(s) IN ORDER OF PREFERENCE: (1=First Choice, 2=Second Choice, etc.)

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- DESIGN REVIEW COMMITTEE
- VETERANS COMMISSION
- PLANNING COMMISSION
- BOND OVERSIGHT COMMITTEE
- PARK, RECREATION, MARINA, AND CULTURAL COMMISSION
- OTHER _____

QUALIFICATIONS FOR APPOINTMENT OR REASONS FOR APPLICATION:
My background is in Organizational Development and Education.
My expertise is in working with organizations to identify core values
creating a shared foundation for decision-making in a tran-
sitional world.
I've lived and worked in San Diego, Mendocino-where I served on the
MUSA, Sacramento, Oakland, Berkeley, and now Contra Costa

(over)

County - Martinez.

I have extensive planning skills having created numerous planning documents. I would like to join the Planning Commission and help establish a process to "Imagine Martinez," which would serve our entire community.

The following local residents are qualified to comment on my capabilities. (Include at least two individuals who are not connected officially with the City of Martinez.)

<u>NAME</u>	<u>ADDRESS</u>	<u>TELEPHONE NO.</u>
Shelia Grilli	1315 COURT ST Martinez 94553	(925) 451-2586
Cindy Goga	6778 NorthPoint COURT Martinez 94553	(925) 957-1947
Ed Trujillo	2224 ST. Mary's ST Martinez - 94553	(925) 228-4307
MARK ROSS	928 Main ST. Martinez, 94553	(925) 372-8400 x 13

RESIDENCY:

I have been a resident of California since

March 1974

A resident of Contra Costa County since

December 20, 2008

A resident of Martinez since

December 20, 2008

Judy K. Waters
(Signature)

Return completed form to:

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925) 372-3512/Fax 925) 229-5012
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City Hall, 525 Henrietta Street



Martinez, CA 94553-2394

CITIZEN INTEREST FORM

Date: 8 SEPT 2010

NAME: Ms. ^{MP} KORBMACHER FRED (Last) (First) (Middle)

RESIDENCE: 1940 BLUE ST. MARTINEZ 963-3901 (No. & Street) (City) (Telephone No.)

BUSINESS: 510 LA GONDA WAY DALVILLE 384-3317 (No. & Street) (City) (Telephone No.)

EDUCATION: _____

JOB EXPERIENCE: 8.5 YEARS WITH PRIVATE ENGINEERING FIRM + 23 YEARS WITH THE TOWN OF DALVILLE

I am interested in serving on the following commission(s)/committee(s) IN ORDER OF PREFERENCE: (1=First Choice, 2=Second Choice, etc.)

- ___ CEMETERY COMMISSION
___ CIVIL SERVICE COMMISSION
___ DESIGN REVIEW COMMITTEE
___ VETERANS COMMISSION
L PLANNING COMMISSION
___ BOND OVERSIGHT COMMITTEE
___ PARK, RECREATION, MARINA, AND CULTURAL COMMISSION
OTHER _____

QUALIFICATIONS FOR APPOINTMENT OR REASONS FOR APPLICATION:

PREVIOUS MEMBER OF THE PLANNING COMMISSION, LEFT DUE TO WORK LOAD, WORK IS NOW MANAGEABLE AND WOULD LIKE VERY MUCH TO PROVIDE MY PROFESSIONAL KNOWLEDGE ON THE COMMISSION AND TO MY COMMUNITY.

(over)

The following local residents are qualified to comment on my capabilities.
(Include at least two individuals who are not connected officially with the City of
Martinez.)

<u>NAME</u>	<u>ADDRESS</u>	<u>TELEPHONE NO.</u>
BILL WOOD	816 SAGE DR.	820-8233
DICK DUKAKY	1231 ESOPAR ST.	229-2500
MARK HUGHES	4530 HAWK DR.	250-3135
LARA DELANEY	2250 CASTRO ST.	372-6836

RESIDENCY:

I have been a resident of California since _____

A resident of Contra Costa County since _____

A resident of Martinez since _____

1963

1976

1991


(Signature)

Return completed form to:

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525 Henrietta Street
Martinez, CA 94553
925) 372-3512/Fax 925) 229-5012
2/6/09

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Appointed _____
Commission _____
Reso No. _____



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CITY OF MARTINEZ
CITY CLERKS OFFICE

CITIZEN INTEREST FORM

Date: 06 - 09 - 2009

NAME: Mr. Ms. HOLZMAN Sally Joy
(Last) (First) (Middle)

RESIDENCE: 1614 Ashwood Dr Martinez, CA 925-372-7036
(No. & Street) (City) (Telephone No.)

BUSINESS: _____
(No. & Street) (City) (Telephone No.)

EDUCATION: BA

JOB EXPERIENCE: Retired - Last position -
Industrial Safety Consultant (18 years)

I am interested in serving on the following commission(s)/committee(s) IN ORDER OF PREFERENCE: (1=First Choice, 2=Second Choice, etc.)

- CEMETERY COMMISSION
- CIVIL SERVICE COMMISSION
- DESIGN REVIEW COMMITTEE
- VETERANS COMMISSION
- PLANNING COMMISSION
- BOND OVERSIGHT COMMITTEE
- PARK, RECREATION, MARINA, AND CULTURAL COMMISSION

OTHER Area Agency on Aging

QUALIFICATIONS FOR APPOINTMENT OR REASONS FOR APPLICATION:

As a senior citizen in the community, I
have an interest in quality of life issues
for seniors. Currently involved in teaching
seniors in retirement homes and attending to
senior groups. Was requested by Martinez
Senior Center to apply

(over)

The following local residents are qualified to comment on my capabilities.
(Include at least two individuals who are not connected officially with the City of
Martinez.)

<u>NAME</u>	<u>ADDRESS</u>	<u>TELEPHONE NO.</u>
Michael Tolson	1590 Ashwood Dr Martinez	229-4546
Jane Berish	1622 Ashwood Dr Martinez	228-1698

RESIDENCY:

I have been a resident of California since 1958
A resident of Contra Costa County since 1977
A resident of Martinez since 1989

Sandy G. Holzman
(Signature)

Return completed form to:

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525 Henrietta Street
Martinez, CA 94553
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2/6/09

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