



CITY OF MARTINEZ

**CITY COUNCIL AGENDA
November 2, 2011**

TO: City Council
FROM: Mayor Rob Schroder
PREPARED BY: Mercy G. Cabral, Deputy City Clerk
SUBJECT: Appointment to the CCC Council on Aging
DATE: October 26, 2011

RECOMMENDATION:

Consider an appointment to the Contra Costa County Council on Aging for a two year term.

BACKGROUND:

This item was continued from the October 19th meeting in order to receive information from the County regarding selection criteria. This position was recently filled by the Council back in July. The individual appointed has since moved.

There are three Citizen Interest Forms on file.

Vacancies have been published and posted at City Hall, City's website, and Martinez Senior Center. Applications are accepted on a continuous basis and are kept on file for two years.

ACTION:

Motion appointing Cordis Jones to the CCC Advisory Council on Aging for a two year term.

Attachment: Citizen Interest Forms.



CITIZEN INTEREST FORM

Date: Oct 4, 2011

NAME: Mr. Barker Bambi
Ms. (Last) (First) (Middle)

RESIDENCE: 1419 Grandview Av. 925-229-1720
(No. & Street) (City) (Telephone No.)

BUSINESS: _____
(No. & Street) (City) (Telephone No.)

EMAIL ADDRESS: Fanciphree@comcast.net

EDUCATION: BSN - Cal-State/Hayward.

JOB EXPERIENCE: RN - ValleyCare Medical Center
Livermore/Pleasanton.

I am interested in serving on the following commission(s)/committee(s) IN ORDER OF PREFERENCE: (1=First Choice, 2=Second Choice, etc.)

___ CEMETERY COMMISSION ___ VETERANS COMMISSION

___ CIVIL SERVICE COMMISSION ___ PLANNING COMMISSION

___ DESIGN REVIEW COMMITTEE ___ PARK, RECREATION, MARINA, & CULTURAL COMMISSION

① OTHER Council on Aging

QUALIFICATIONS FOR APPOINTMENT OR REASONS FOR APPLICATION:

Visiting Nurse - ValleyCare Hospital
Geriatric Psychiatric Nursing x 10 years.



CITIZEN INTEREST FORM

Date: OCTOBER 5, 2011

NAME: Mr. JONES CORDIS "BILL"
(Last) (First) (Middle)

RESIDENCE: 2350 MARTINEZ AV MARTINEZ, CA 94553
(No. & Street) (City) (Telephone No.) 925-759-6770

BUSINESS: _____
(No. & Street) (City) (Telephone No.)

EMAIL ADDRESS: CORDISJONES@GMAIL.COM

EDUCATION: 2 YRS SR. COLLEGE 1 YR COLLEGE SCHOOL

JOB EXPERIENCE: RETIRED PROFESSIONAL ESTIMATOR

I am interested in serving on the following commission(s)/committee(s) IN ORDER OF PREFERENCE: (1=First Choice, 2=Second Choice, etc.)

- CEMETERY COMMISSION
- VETERANS COMMISSION
- CIVIL SERVICE COMMISSION
- PLANNING COMMISSION
- DESIGN REVIEW COMMITTEE
- PARK, RECREATION, MARINA, & CULTURAL COMMISSION

OTHER CONTRA COSTA COUNTY ADVISORY COUNCIL ON AGING

QUALIFICATIONS FOR APPOINTMENT OR REASONS FOR APPLICATION:

CERTIFIED BY UNITEDHEALTHCARE. MEDICARE SOLUTIONS
INTERESTED IN ADVOCACY SIMILAR TO AARP
INTERESTED IN HEALTH PROGRAMS AS RELATED TO SENIORS
EXCELLENT COMMUNICATION & ORGANIZATIONAL SKILLS
INTERESTED IN AFFORDABLE HOUSING FOR SENIORS

The following local residents are qualified to comment on my capabilities.
(Include at least two individuals who are not connected officially with the City of Martinez.)

<u>NAME</u>	<u>ADDRESS</u>	<u>TELEPHONE NO.</u>
MARINA FACENTI		925-759-2764
JEAN BESSE		925-963-7206

RESIDENCY:

I have been a resident of California since 1967
A resident of Contra Costa County since 1991
A resident of Martinez since 2004

Cordis W. Jones
(Signature)

Return completed form to:

CITY CLERK, City of Martinez
525 Henrietta Street
Martinez, CA 94553
925) 372-3512/Fax 925) 229-5012
2/11

Office Use Only
Date Interviewed _____
Appointed/Letter _____
Commission _____
Reso No. _____



CITIZEN INTEREST FORM

Date: 10/28/11

NAME: Ms. CONN ALICE Adeline
(Last) (First) (Middle)

RESIDENCE: 129 Muir Rd Martinez CA 925-997-7714
(No. & Street) (City) (Telephone No.)

BUSINESS: SAME
(No. & Street) (City) (Telephone No.)

EMAIL ADDRESS: aliceconn@yahoo.com

EDUCATION: 150+ semester hours - no degree - Mexico
Completed in Organic Chem & Consumer/Family Studies -

JOB EXPERIENCE: RE BROKER / Textile Artist
Currently and for the past 25 yrs - Self employed

I am interested in serving on the following commission(s)/committee(s) IN ORDER OF PREFERENCE: (1=First Choice, 2=Second Choice, etc.)

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- VETERANS COMMISSION
- CIVIL SERVICE COMMISSION
- PLANNING COMMISSION
- DESIGN REVIEW COMMITTEE
- PARK, RECREATION, MARINA, & CULTURAL COMMISSION

OTHER Advisory Council on Aging

QUALIFICATIONS FOR APPOINTMENT OR REASONS FOR APPLICATION:

① I am a senior ② I have been active in the community as a RE Broker and currently as a textile artist ③ I have many yrs of experience in healthcare as a research chemist ④ I have good written and verbal skills and will be able to communicate

effectively with different entities (5) I will have special expertise in housing for the aging and healthcare issues. (6) I am available to attend necessary meetings

The following local residents are qualified to comment on my capabilities. (Include at least two individuals who are not connected officially with the City of Martinez.)

NAME	ADDRESS	TELEPHONE NO.
Connie Chapman		925-229-2151 (H)
MaryAnn McHugh		925-381-4345

RESIDENCY:

I have been a resident of California since

1960

A resident of Contra Costa County since

1966

A resident of Martinez since

2000

Alan A. Conner
(Signature)

Return completed form to:

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2/11

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Appointed/Letter _____
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Reso No. _____